

October 6th, 1923

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See Your Officer.

The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST. LONDON, E.C. 4

WILLIAM BOOTH Founder
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TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2035. Price Five Cents TORONTO, OCTOBER 13th, 1923 CHARLES SOWTON, Commissioner



"Therefore with Joy shall Ye draw water out of the Wells of Salvation."

PERSONAL TESTIMONY
ORIGINAL ARTICLES
IMPRESSIVE INCIDENTS

TELLING EXTRACTS
BIBLICAL INSTRUCTION

From the
Flashes Lighthouse

SANCTIFICATION

Is It Attained by Growth in Grace?

THAT Sanctification is attained by growth in grace is a generally accepted theory among Christian peoples. But we believe the theory is an absurdity, for the reason that we can never grow impurity out of the heart. If Sanctification were by growth, if time were a factor, then we may well raise the question: "How much time is required? How long must we grow in grace before we are wholly Sanctified?" Suppose one might be said to grow into Sanctification in two years, and that an individual should die at the expiration of one year, when it might be said he has come by the process of growth, just half way to Sanctification—what about the matter? Would not the last half of Sanctification take place instantly? If the last half of Sanctification might be completed instantly, why not the first half? The entire theory is a fallacy. Sanctification is a "divine act," obtained INSTANTANEOUSLY by an entire consecration and faith.

THE HURT OF LOVE

Thou knowest, O Saviour, Love's hurt and Love's sorrows,
Didst rescue its joy by the might of Thy pain;
Lord of all yesterdays, days, and to-morrows,
Help us love on in the hope of Thy pain.
How can I may, love on, love for ever,
For Love's sake, like the Father above,
But for whose brave-hearted Son we had never
Known the sweet hurt of the sorrowful love.

SPOTS ON OUR WINDOWS

"First cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."—Matthew vii. 5.

ON one occasion," says Dr. "Downes, 'I was travelling on a certain railway, and while in a station looked through the carriage window at the people who were standing on the platform. I particularly noticed one man whose coat appeared to me to be covered with spots, as if it had been splashed with mud. I thought he presented a dirty, untidy appearance, and might have had the coat brushed. Then the train moved on, and I discovered that what I thought to be marks on the man's clothes were really spots on the carriage window.'"

How often we make the same mistake as we journey through the world. Our vision is not clear and we hastily misjudge our fellow-men. Let us clean our soul's windows.

BULLETS

Sin in the camp is the secret of much failure in God's work.

The Holy Spirit is the coronation gift of Jesus Christ.

The way of Holiness was made to walk in, not to fight over.

Spiritual laziness is a great hindrance to progress.

Many answers to prayers are missed through not waiting to hear God's reply.

For every trial God sends, He gives sufficient grace for its endurance.

God loves to use the weak things, that His glorious might may be recognized.

Forgive if you wish to be forgiven.

A pure heart makes a good life.

Is It Attained in the Hour of Death?

THERE seems to be a prevalent idea among nominal Christians that Sanctification takes place at death; that no one can be Sanctified in this life. We do not believe in the saving efficacy of Death. If Death could deliver a Christian from some sin, why might it not deliver a sinner from all sin? Then there would be no need of a Saviour or the Cleansing Blood, and Death would be a saviour. Satan is the direct cause of sin and sin is the cause of Death; this would make Death Satan's grandchild. One could hardly hope for deliverance from sin here. If the Blood of Jesus can cleanse us from all sin when dying, why might it not cleanse us from all sin while living? Has the Blood of Jesus more cleansing power when a man is dying than when he is living? Certainly not! The Epistle of Jude was written to "Them that are Sanctified" (Jude 1:1). If they were not Sanctified until death, this epistle must have been written to them after they were dead, for it was written after they were Sanctified. And we are not accustomed to write letters to the dead.

The Rejection of The Holy Ghost is Fatal

THE greatest sin in past history was the rejection of Jesus Christ by the church under the old dispensation. Often our minds have been amazed as we read "He came unto His own and His own received Him not." We have marvelled at the stupidity and hardness of the Jews, who looked in the face of Jesus of Nazareth, heard His words, beheld His miracles, and yet ridiculed and rejected Him.

Reader, think you that those ancient Jews were sinners above all men? I tell you they were not, and without doubt those members of the Christian Church under the new dispensation who reject the Holy Ghost, will commit even more grievous and fatal sin than that committed by the Jews in rejecting Christ. In proportion as our light is greater than was theirs, our sin will be more inexcusable than theirs. In the Day of Judgment I would as soon stand there an ancient Jew who rejected Jesus, as to stand there a modern Gentile who rejected the Holy Ghost.

Have You Got Your Life Insured?

IF NOT THE KING'S INSURANCE COMPANY

The oldest, most well-reputed and absolutely reliable fire, marine, and life insurance company in the world—

Makes bid for your immediate business.

CASH CAPITAL: The Unsearchable Riches of Christ.—Eph. 3: 8.

ASSETS

REAL ESTATE: An Inheritance Incorruptible and Unde-filed, and that fadeth not away.—1 Peter, 1: 4.

CASH IN BANK: Gold tried in the fire.—Rev. 3: 18.

CONDITION OF POLICY: Repentance toward God, and faith toward our Lord Jesus Christ.—Acts. 20: 21.

Apply Now—2 Cor. 6: 2.

Home Office—Heaven. John 14: 1-3.

Special Agent—Holy Spirit. President—"King of Kings"

TAKING RISKS

A GENTLEMAN requiring a new coachman, solicited applications for the position, and accordingly three experienced men presented themselves.

The first one was asked for his references, and when everything seemed hopeful, the gentleman said, "Now, there is just one other question I want to ask. You know the road running along the edge of that steep cliff at —? If you were driving me out, how close to the edge dare you take me at five miles an hour?"

A moment's thought, then, "Oh, I dare say, I could do it with ease at three yards' distance."

"Thank you, I shall not require your services."

The second man was then called, and the same query applied. He promptly returned, "Well you see, sir, I have many feats of horsemanship to my credit, and feel certain that I could drive you within three feet of the precipice."

"That would indeed be clever, but I shall not require you," said the future employer.

Then came the last man. He also was asked the same question.

He was rather amused at the query, and wisely said, "Why, sir, I should keep as far away from the precipice as I possibly could."

"You're my man," was the gratified gentleman's decision.

The worldling says, "Enjoy life," in other words, "take risks" or "play with fire"; but we should in the matter of our soul's Salvation, make doubly sure of safety. Let us leave a wide margin between ourselves and the world of iniquity.

THE GREAT INVESTMENT

"WHAT are you going to make of your life?" an aged minister asked a young man of his acquaintance.

"Oh," was the reply, "I really don't know. I expect I shall come out all right."

"When you should make up your mind at once," said the minister. "Just think, if as I pass down the street I see my friend superintending a number of workmen engaged in building operations, and I say to him: 'What are you doing?' He answers, 'Building.'"

"I seek further light, and ask what he is building, but he only looks at me in surprise and says: 'Oh, building, just building.' Wouldn't you think it utterly absurd that a man should invest his good money, and not know what he was producing?"

How many are making the great investment of life without having determined what they are going to make of it? A bad investment of money you may recoup; not so with life. Once the years are gone they cannot be pieced together again. It behooves us then to invest our talents in Kingdom Enterprise so that at the Final Audit our names shall appear on the Honors Board in letters of gold.

DON'T WORRY

"Fear not"—Luke 12: 32

An old man was once asked what had most robbed him of joy. He promptly replied, "Things that never happened!"

BIBLE HELPS FOR EVERY DAY

SUNDAY

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

But my God shall supply all your need according to His riches in glory, by Christ Jesus.

Prove all things; hold fast that which is good.

MONDAY

As I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

TUESDAY

Go thy way; and as thou hast believed, so be it done unto thee.

WEDNESDAY

The Lord is thy keeper. The Lord shall preserve thee from evil; He shall preserve thy soul.

THURSDAY

For our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

FRIDAY

Cast thy bread upon the waters, for thou shalt find it after many days.

SATURDAY

Prove me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.

A PICTURE IN "THE WAR CRY"

Leads to an Apology from Jail

THE Governor of the Kusuage Jail, Japan, allowed a number of copies of a special issue of the Japanese "War Cry" to be placed at the disposal of the prisoners. One of those who was undergoing a sentence of seventeen years, saw in the paper the photo of Mr. Kakichi Uchida into whose house he had broken when Mr. Uchida was vice-minister of the department of communications.

While in prison the felon had become converted, but seeing the photo of the man he had wronged, he was led to write to Mr. Uchida an apology for the trouble he had caused him. He then declared that the cause of his wickedness had been that he was worshipping money as his idol and stopped at nothing to get it. He rejoiced that he was now going to follow Christ and was a really changed man.

GOODNESS VS. GREATNESS

"GET on, get honor, get maxim. We would prefer, however, to reverse that and say, 'Get honest, get honor, get on.'"

For this reason, A young man who is honest with himself and others knows the value of honesty and he will mould a character which must lead to achievement.

Other things, of course, will count in the scheme of success, but given that basis of principles, they will assuredly follow.

Thoroughness and concentration are undoubtedly necessary to success. Half-hearted work never pays. Unless your work becomes your pleasure it is not good work. It will not succeed.

There is a greater success, and that is achievement of character. An even greater object than success is aim at is the moulding of character. Goodness is better than greatness. It is only the good that are truly great.

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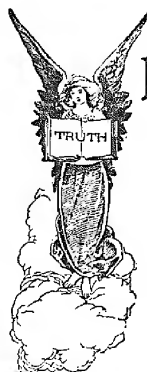
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MESSAGES WHICH ILLUMINE THE WAY OF LIFE

WHAT DO YOU THINK OF SIN?

Your Opinion and Feeling will Decide Your Destiny

TRUE repentance involves not only a change of opinion respecting the nature of sin but a corresponding change of feeling towards sin. Feeling is the result of thought.

To one who truly repents sin looks very different from what it does to one who has not repented. Instead of seeming desirable or fascinating, it looks the very opposite, that is, most odious and detestable, and he is astonished that he ever could have desired such a thing.

Impenitent sinners may look at sin and see that it will ruin them, because God will punish them for it; but, after all, it appears in itself desirable; they love it; they roll it under their tongue. If it could end in happiness they would never think of abandoning it.

But to the other it is different: he looks at his own conduct as perfectly hateful. He looks back upon it, and exclaims, "How hateful, how worthy of Hell, such a thing was in me."

Sinners love sin so much themselves, that they cannot understand why God should think it worthy of and threaten it with everlasting punishment. When they are strongly convicted, they see it in the same light that a converted person does, and then they only want a corresponding change of feeling to become converted too. Many a man recognizes that sin's relation to God deserves eternal death, but his heart does not go with his opinions. This is exactly the case with the devils and wicked spirits in Hell. They have no divided opinion on the matter.

Repentance must further include a change of opinion in regard to the tendencies of sin. An awakened sinner views sin as ruinous to himself and everybody else, soul and body, for time and eternity, and at variance with everything that is lovely and happy in the universe. The careless sinner, even if he admits in theory that sin deserves eternal death, does not really believe it in his heart. If he did it would be impossible for him to remain a careless sinner.

The change of feeling which is necessary to repentance respects sin in all these particulars—its nature, its relations, its tendencies, and its deserts. The individual who truly repents not only sees sin to be vile, but he really hates it in his heart. Amazing it is, but true, that a person may see sin to be hurtful and abominable, yet in his heart cling to it. But when he truly repents he most heartily loathes and renounces it.

In relation to God, he feels towards sin as it really is. And here is the source of those gushings of sorrow in which men and women of God sometimes break out when contemplating sin. The fountains of sorrow gush forth, and they want to get right down on their faces and pour out a flood of tears.

When the individual who has truly repented views sin in its tendencies, it awakens a vehement desire in him to save people from their sins. It sets his heart all aglow, and he gets to work to pray and labor, and pull sinners out of the fire with all his might; just as if he saw people taking poison which he knew would destroy them, and he lifts up his voice to warn them to BEWARE.

Again, the awakened sinner not only has an intellectual conviction that sin deserves everlasting punishment, but he feels it to be so right and so reasonable and so just for God to condemn him to eternal death that so far from finding fault with the sentence of the law that condemns him he thinks it a wonder of wonders if God can forgive him. Instead of thinking it severe or unkind of God that sinners are sent to Hell, he is full of adoring wonder that he is not sent to Hell himself, and that the whole guilty world has not long since been hurled down to endless destruction.

Have YOU seen sin and repented of it after this fashion?

**NEXT WEEK:
DO YOU WANT TO BE SAVED?**



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THE RISKS

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OUR WEEKLY SERMONETTE

ARE YOU--IS GOD--SATISFIED?

BY ENSIGN SPOONER, T.H.Q.

"Break up your fallow ground, and sow not among thorns."

YOU SHOULD READ

THE longer I live the more I come to feel that men--had men--men with no care for their own souls, men with no outlook on what is higher than themselves, men who seem, to the outward eye, utterly careless of moral interests, do at times long for pardon. The guilt of sin, like the tides of the ocean, is such an ever-returning misery that the human heart cries out, in spite of itself, for forgiveness. "Do you know," said a servant of God to a girl dying in the slums--"do you know what Christ would say to you? He would say, 'Thy sins are forgiven thee!'" "Oh, would He?" she said, starting up in bed. "Would He? Then take me to Him, take me to Him!"

From "Life and Religion." By the General.

VITALLY IMPORTANT

IT must be important, if we really care about the final destiny of our children, to make them see that their mission on earth--the very purpose of their being--is that they should live this life of unselfishness, of faith, of courage, of honor, and of love. This is of far more moment to their future than any mere physical training; of far more moment to them than any educational advantages, in the sense in which the word education is generally used; for, indeed, without this high conception of the purpose of their existence, no education, no advantages of worldly position, no grace of human beauty, or charm, or wealth, or power, can be of any true worth.

From "Mothers of the Empire." By Mrs. General Booth.

SECRET OF RESISTANCE

IT is true that spiritual conflicts are all the more dangerous for those who have not yet found deliverance from their own sanctified passions and tendencies. A heart in which such things as pride and evil desire, lust, worldly ambition, and ill-temper remain, is like a citadel in which traitors lurk to respond to the call of outward enemies. But when the heart is sanctified and we are equipped with the armor of which Paul wrote to the Ephesians, the attacks of the enemy can be continually resisted.

From "Standards of Life and Service." By Commissioner Howard.

"TINKLING CYMBALS"

WE may be gifted in speech and song as are the angels; we may be shrewd and far-seeing and able to accurately forecast the future; we may have a wide knowledge of many subjects; we may have a mountain-moving faith; we may be charitably inclined, and feed and shelter many poor to the extent of using up all our resources and wearing out our bodies; but if we have not the gentle, holy, humble, long-suffering, self-forgetful, untiring, unselfish, self-sacrificing, generous, lovely love of Jesus, we are nothing--we are sounding brass and tinkling cymbals.

From "The Soul-Winner's Secret." By Colonel Brengle.

WHAT the inspired Word of God reveals, nature confirms. On every hand the thinking man finds evidence of sovereign Being who is both benevolent and wise. Not only does nature confirm the existence of God but through all its parts it is a reflection of the spiritual Kingdom.

Creation declares the personality of God. "The heavens declare the glory of God." The earth shows forth His goodness. In the harvest is seen the rewards and compensations of God; in the sea, the reflection of His eternity; in the flowers, His purity; in the wind, His omnipresence, and in man, His likeness. Christ, the Son of God, taught the greatest spiritual truths by means of parables. "Without a parable spake He not unto them," and in many instances He alluded to natural things to convey an intelligent impression of spiritual truth.

In the portion of Scripture surrounding our text, God, through His servant, exhorts Israel to get back to a right relationship with Him. Not that God might profit, but that Israel should escape the terrible punishment that infidelity always brings in its train, and by so doing enjoy again the privileges and comfort of a God-protected people. The sure, swift judgment upon Israel for its lawlessness, idolatry, open backsliding and God-forgetfulness could only be rescinded by the wholehearted following of the advice, clothed in understandable language to a nation of agriculturists: "Break up your fallow ground, and sow not among thorns."

The things which brought condemnation and punishment upon Israel bring like results upon a nation, church, or an individual to-day.

Reader, may I digress for a moment and put a direct question to you? Have you realized God's claim upon you? Is He calling upon you to break up your fallow ground and sow not among thorns?

Here is a figure readily understood: Since Adam, agriculture has been the most necessary and best understood of all industries. What agriculture is to the material, the culture of the soil is to the spiritual. The cultivation of a right relationship with God and His Kingdom brings to the individual heart the life-giving forces of love, truth, peace, joy, faith and purity. These things permeating the soul, it lives.

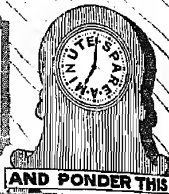
What is the condition of your soul? Have you broken up the fallow ground? How truly Christ speaks, in the parable of the sower, of the condition of human hearts. So many are like the wayside soil, the track through the field, the hard-trodden ground that no plow has yet broken, containing no seed but that dropped upon the surface which is either crushed by the wheels of indifference, and carelessness, or carried away by the birds of the world! Is religion a convenience? Is business, pleasure, friends, home, deemed more essential than your soul's welfare? Is it a case of if religion interferes, away with religion?

Perhaps you are a thoughtless worshipping and the truths of God are not pondered in your mind and soul. Maybe the newspaper, the novel, the club, are allowed to claim pre-eminent attention and crowd out earnest, deep-thinking, and the true worship of God. The seed cannot fruitfully and no fruits of the spirit or of Christian character can grow until there has been a breaking up of the fallow ground; that is, until in repentance and by diligent and serious attention, the soul gets back to first things. Is your heart on a par with the shallow soil, the place where earth and rock are found, but the rock predominates and the soil is merely a veneer? Possibly, like Nicodemus, or the rich young ruler, you are splendid in many ways; you may be likeable in disposition, earnest to a fault, but because your religious experience is mostly superficial when faced with spiritual realities, you are dissatisfied.

"Sow not among thorns!" So says God through Jeremiah; so says Christ and so says experience. Soil made useless by pernicious weeds, destructive roots and encumbering waste, typifies the soul which allows love and affection to be dissipated upon worldliness, low desires and sinful practices. What is your life yielding? Thorns? Are you a hindrance to those you meet? Are you sowing the seeds of a mis-spent life? Are you reproducing your evil life in others; damning, blighting, marring other lives? Knowest thou not that for all these things God will bring thee to account? Get busy on a cleaning up; break up your fallow ground, sow not among thorns. Repent and turn to God. Cry unto the Lord, and in mercy He will cleanse the soil of your heart that your life may be fruitful of good works.

Get a good, deep, rich, plentiful soil in your soul. This is possible by sincerity. Face the truth, renounce evil, embrace the good and follow the light. Continual looking in the mirror of truth brings its reward in the reflection of the truth in us. In patience serve faithfully in the smooth and in the rough, in the sunshine or in the dark, in the desirable or undesirable path. Then will you enjoy an enriched experience and live a faithful life.

Truth will make you free, give you peace of conscience towards God and man, a holy, continuous joy, and the blessing of a glorious hope. But before you can enjoy so great a heritage there must be a breaking up of the fallow ground.



"HELLO there, Bud! Why, oh boy, I haven't seen you for--let me see--at least five years. My, but I'm glad to see you. Can you spare a minute? I'd like well to have a chat with you about days of yore."

"Why, I do believe you have changed since those long-ago days. You're a bit more fleshy, and I notice times of care in your face as if you had suffered. Yes, I heard you had joined the military, but that news did not startle me a bit. But I heard you had left The Army! And believe it, clapping the news well nigh broke my heart."

"But I am delighted to meet you again. Shall we just stop in the Chocolate Shop here and lunch together? Come, I'll stand treat for old time's sake."

"The very sight of you brings to me a host of pleasant memories. Remember those Open-air Meetings when you and I were first converted? Bless my soul, I can see you now in the ring bring away like a good soldier of Jesus Christ. You sure were one of our young fiery ones. How you did lay down the law to those sinners--just like a proper barister."

"Well sir, do you remember the day we first sprouted out in uniform and scarlet guernsey? Say, the Caliph of Egypt couldn't begin to compare with us in those days. I reckon we both made spanking young Candidates."

"Of-times since, I have thought of you--wondered whether you were standing true to Jesus and the Colors. Then the rumor reached me that you had 'gone under.' I was sorry. I prayed for you a long time after, both day and night, and then as time passed and work pressed hard I almost forgot about you."

"But here you are again. And I don't believe you're happy Mate. No man having once tasted of the pure Water of Life can ever be satisfied with the dregs of the world's cracked cisterns. Ah yes, I detect it in your lustreless eyes and the pallor of your cheek. You have found the bitterness of a far country's husks. Some difference from milk and honey! Last week I read the words of The Preacher in Ecclesiastes, 'I made me great works: I builded me houses; I planted me vineyards; I made me pools of water, to water therewith the wood that bringeth forth trees; . . . then I looked on all the works that my hands had wrought and beheld, all was vanity and vexation of spirit.' We must take it from the Wise Man, Bud. There's no soul satisfaction apart from the water of Life. You have dug your pools of pleasure and irrigated your life with cross-currents of busy enterprise--yet your soul is parched."

"I should say you're thirsty at this very minute--but come let's drink. No one knows better than you of the overflowing Fountain of Living Waters that perennially day and night flows to cool the fevered souls of men."

"But I'm sorry we must hurry. Say--just here in the quiet--I think we're alone--just let's bow our heads together a moment as we did in days of yore. Let us pray."

IS YOUR SOUL IN TUNE? SPECIAL

It has been said, "Let me have a man's memory, and from it I will tell you what sort of a man he is, and what his life has been." There is a great deal of truth in this method of estimating a man.

Note that after the key has been turned, from the operation of the memory, the soul-music begins to flow. After the test of thankfulness for ascertaining whether a soul is in tune it naturally follows that the character of a man's memory, the basic he offers his heart for his praise to God is the next infallible sign. "All His benefits" are taken in a rapid survey, just as a musician might sweep over an instrument, touching notes here and there through the entire range. Then a catalogue of memories is made a scale passage of call it, as due order is given, according to the Psalmist's judgment, of the series of benefits for which he is indebted to God. Where does he begin? What is the first note struck in this passage: "Who forgiveth all thine iniquities"--is he not correct? Is it not true that below all other notes in music must be considered notes of forgiveness of sins? All other blessings would either be in vain, or would lose much of their value, if assurance of pardon were not at the foundation of our spiritual experience.

In going over the scale of our soul's experience, does it tally with what the inspired Psalmist gives us as he was moved upon by the Holy Ghost? He proceeds with healing of diseases (spiritual, if not all physical), redemption from destruction (fear of Hell is gone), crowning with loving-kindness and tender mercies (assurance of acceptance with God, and therefore in possession of joy, peace, confidence and hallowed communion with Him), a satisfied month (no longer is there wandering in a lame-stricken land), and renewal, restoration, perfecting of all one's powers (did not the writer call upon all that was within to bless God, as no power or faculty was in itself evil, but only required to be brought into line with the pitch as set by the Divine Musician?)

Oh, how sweet these notes sound in this lovely, spiritual music--for, healed, redeemed, crowned, satisfied, renewed, with powers all in line to meet all demands as in the case of the young and healthy eagle! Where does the Psalmist say he realized this experience? Why, here on earth. When does his own record indicate such an experience can be enjoyed? Why now!

Our immediate concern is as to whether we are in tune. First and foremost, have we the pardon of sin as the outstanding fact of our memory? As a result, are our souls aglow? Do the words rush to our lips as with the Psalmist, "Bless the Lord, O my soul," and determine our real relationship to God, although they made such an abrupt, full chorded start to his song? He had been meditating; he had reflected upon divine things in their bearing upon his own spirit, and at last the glowing of his heart caused a spontaneous outburst of praise. In time? Yes, indeed; his feelings, his thought, his memory, his convictions were in perfect agreement with the mind of his God, and so came the wonderful music of his soul.

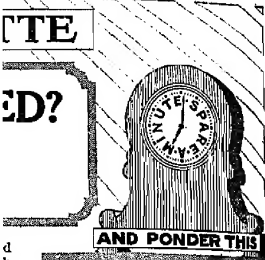
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A Young People's worker or Band-leader with clerical knowledge. Apply Captain Cornthwaite, Box 1024, Timmins, Ont.

Cornet and trombone players for Salvation Army. Apply to Band Secretary, 274 Slater Street, Ottawa, stating kind of work needed.

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"HELLO there, Bud! Why, old boy, I haven't seen you for—let me see—at least five years. My, but I'm glad to see you. Can you spare a minute? I'd like well to have a chat with you about days of yore."

"Why, I do believe you have changed since those long-ago days. You're a bit more fleshy, and I notice lines of care in your face as if you had suffered. Yes, I heard you had joined the military, but that news did not startle me a bit. But I heard you had left The Army! And believe it, chappie, the news well nigh broke my heart."

"But I am delighted to meet you again. Shall we just stop in the Chocolate Shop here and lunch together? Come, I'll stand treat for old time's sake."

"The very sight of you brings to me a host of pleasant memories. Remember those Open-air Meetings when you and I were first converted? Bless my soul, I can see you now in the ring firing away like a good Soldier of Jesus Christ. You sure were one of our young fiery ones. How you did lay down the law to those sinners—just like a proper barrier."

"Well sir, do you remember the day we first sprouted out in uniform and scarlet guernsey? Say, the Cuirass of Egypt couldn't begin to compare with us in those days. I reckon we both made spanking young Canada dates."

"Of times since, I have thought of you—wondered whether you were standing true to Jesus and the Colors. 'Then the rumor reached me that you had 'gone under.' I was sorry. I prayed for you a long time after, both day and night, and then as time passed and you were hard I almost forgot about you."

"But here you are again. And I don't believe you're happy Mattie. No man having once tasted of the pure Water of Life can ever be satisfied with the dregs of the world's cracked cisterns. Ah yes, I detect it in your lustreless eyes and the pallor of your cheek. You have found the bitterness of a far country's heart. Some difference from milk and honey! Last week I read the words of The Preacher in Ecclesiastes. 'I made me great works; I builded me houses; I planted me vineyards. . . I made me pools of water, to water therewith the wood that bringeth forth trees; . . . then I looked on all the works that my hands had wrought and behold, all was vanity and vexation of spirit.' We must take it from the Wise Man. But there's no soul satisfaction apart from the water of Life. You have dug your pools of pleasure and irrigated your life with cross-currents of busy enterprise—yet your soul is parched."

"I should say you're thirsty at this very minute—but come let's drink. No one knows better than you of the overflowing Fountain of Living waters that perennially day and night flows to cool the fevered souls of the men."

"But I'm sorry we must hurry. Say—just here in the gutter—I think we're alone—just let's bow our heads together a moment as we did in days of yore. Let us pray."

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SPECIAL INTERVIEW SERIES

PIONEER OF ARMY WORK AMONGST ZULUS REVEALS SECRETS OF SUCCESS

Valuable Information Concerning the Native Outlook—Example better than precept—Unparalleled Opportunity for Spirit-filled Soul-winners—Pointed Advice to Prospective Missionaries

COLONEL ALLISTER SMITH, pioneer of Salvation Army missionary operations among the Zulus of South Africa, has left an unforgettable touch upon the hearts of Toronto Salvationists. Apart from the spiritual blessing and Missionary insight channelled through the Colonel to us—we could not but remember his personality. We liked his silver-white hair and wondered whether it came as a result of the tedious heart-burdens and sufferings of the missionary. His cheek bore the bloom of health and the sun-tint of Africa, and we sensed from his manner that he was accustomed to "roughing-it-with-men." So it was no disagreeable task which fell to the lot of the interviewer when he came face to face with "The Army's Livingstone" and, over the top of the office desk, chatted about things.

"What is the feeling of your heart, Colonel, after putting in so many years of missionary service among the natives of Africa?"

"Welling up in my soul I have a sense of gratitude to God for His gracious protection, and of thankfulness for the afforded opportunity to pioneer our operations among the Zulus. It has been my privilege and joy to see something come out of nothing. I saw the first two native seekers kneel at the Salvation stone, for we had no Penitent Form then. That was thirty-two years ago—and the birth-date of The Army in Zululand. Both converts are still serving God, one of them being Commandant Mbambo; the other became the father of a great band of Local Officers in that country."

"No doubt the work has greatly increased since that humble beginning?"

"Aye—when the General instructed me to farewell two years ago, I handed over to my successor, Lieut-Colonel Clarke, over ten thousand Salvationists. The acorn had indeed become an oak! Of this number probably ninety-nine per cent were converted from heathendom; the remaining one per cent, joining our forces from various missions and churches."

"If you had your life to re-live, would you give it to Africa, as you have done?"

"Yes—again. The Missionary Field offers unparalleled opportunity for the Spirit-filled soul-winner, and were I to receive orders to return, I should require but three days to pack up and again face the land and people I so much love. Oh yes, tell your readers, I am hoping to go back."

"What do you regard as being the essential requirements of a successful Missionary?"

"First of all (next to God's power, of course), the example of a pure and godly life. Personal religion counts for everything. The Zulus, being non-book readers, read closely the Missionary's life. It is really astonishing how accurately a black man reads a white man's character. It is the native custom to give most white men a local name, and this name is often chosen from the white's outstanding trait of character. In earlier years I was known as 'The Big Teacher,' and in later days as 'The White Father.' Then, too, a force that makes for a Salvationist's success is the presentation of religion in 'Army clothes.' Our unusual methods suit the native temperament."

"I might mention the power of 'adaptation' as a necessary qualification for Missionary Officers."

New-comers must be willing to off-load their cart of custom and habit, and load up again with entirely new ideas. They must get, as Dan Crawford puts it, to 'think black,' or view life from the native standpoint. Only thus can they understand the black man and be reasonable in their demands from him. The mission worker must make the heathen man believe he has come as a father, friend and helper. The most ludicrous individual extant is the white Missionary who comes to a heathen people and sports a supercilious air and a mock superiority. Don't send any such to Africa—their room is worth more than their company!"

"Tell us, Colonel, do the natives really apprehend what Salvation is? Do they get a clear idea of the 'new birth'?"

"That the native has a clear understanding of right and wrong, and realizes fully the very kernel of religion is certainly vouched for by the two incidents which I related in my lecture on Africa. (See page 11). Could there be any more distinct evidences of genuine conversion than these?"

"A noteworthy feature is that when the Zulus get converted, only a very small percentage ever backslide."

"And your preaching and teaching, sir, does it savor of red-hot exhortation to seek God on the spot, and offer a changed life for the seeking? Or do you rather endeavor to educate the native first—and then deal with his heart?"

"Let me emphasize that we preach to the heathen a Gospel of immediate change of soul. The education of the mind is always subsidiary to inspiration of the heart. Agencies that merely educate, turn out 'hot-house' converts who cannot stand the storms of life. We do, however, carry on among our converts a schooling effort, and we have classes in which are taught the three R's, namely: 'Reading,' 'Rit'n' and 'Rithmetic.' Then, to the flower of our converts we offer greater opportunities for education that they might become capable leaders and Officers."

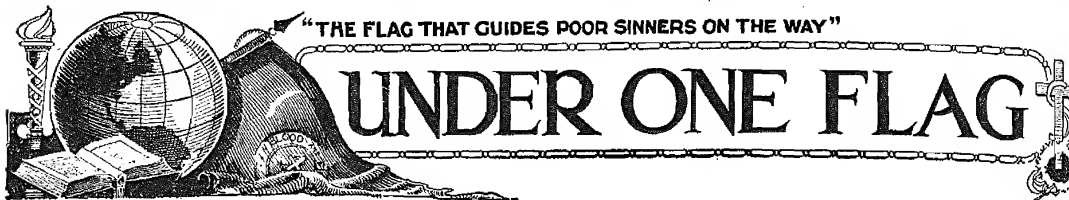
"Is the Christianizing of the black peoples progressing with rapid strides?"

"It is true we have made phenomenal advances in past years, yet we are greatly hindered by the scarcity of men and money. Were we granted sufficient Officers and funds to meet the need, our present steady gradual forward pace would be tremendously quickened."

"Perhaps in closing, Colonel, you would give a brief message to young Salvationists who anticipate entering the Missionary circle some day?"

"Well, first of all let me say—we don't want cranks. The need is for young men and women of holy character who have a definite conviction that their lives are to be spent in such service. They must be willing to begin with nothing, see visions, and in after years realize their dreams."

"Another point—all Missionaries must be willing to give up the comforts which they enjoyed in the Homeland. The shock of change in manner of dwelling, personal habit, and lack of conveniences cools many a formerly ardent worker. In short, we want Officers who are willing to suffer for Christ's sake and for those whom He died to save."



UNDER ONE FLAG

OUR WORK IN INDIA

Lieut.-Commissioner Hoe tells Canadian "War Cry" Readers about Services and Salvation in Britain's Great Dependency

HOW THE ARMY IS TAMING WILD TRIBESFOLK

LIEUT. COMMISSIONER and Mrs. Hoe recently visited Canada. They came to see their son, Bandsman Charlie Hoe, of London I, but they mingled joyful service with natural pleasure, and many comrades in Toronto and in and around London were greatly blessed by their ministrations.

Commissioner Hoe was converted at Chalk Farm Corps in London, England, and thirty-five years ago became an Officer. He entered the Work from the Great Western Hall Corps, when Commander Eva Booth was its Captain. At that time he was making headway in business, but the call for life-service in the ranks of The Salvation Army was very definite and responding he became one of the early Secretaries in the Foreign Office.

Service in Italy followed, and later a term as a Garrison Officer in London. Then one Wednesday he received word from the then Chief of the Staff, our present General, that he was wanted for India and on the Saturday, three days later, he set sail for the Great Dependency. That happened in 1889, and he was a member of the famous "Self-Denial Party" which was composed of twenty splendid souls.

Since that time the Commissioner (Hira Singh) has served some twenty-three years, or thereabouts, in the East; the first term was one of eighteen years, and now, after a further term of half a decade, he, together with Mrs. Hoe (Amrita Bai), has returned to England.

The fact that the first period of the Commissioner's career in India was in Bombay and the South makes it, as he points out, somewhat difficult to speak along the line of contrast, but in passing it is worthy of note that recently the Commissioner spent his furlough in Southern India, where, experienced campaigner though he is, he was astonished at the wonderful progress made by The Salvation Army since he was stationed there nearly a quarter of a century ago.

It is wonderful, he asserts, how prolific the non-too-suitable soil is being made in the great Northern area of India, where one of the largest irrigation schemes in the world may be seen in operation. The value to the community of such enterprises as that introduced by The Salvation Army at Shantinagar, where we have a flourishing Colony, is of an extremely high order, and the whole effort in this direction sets the pace for similar enterprise and development elsewhere.

Altogether, there are sixteen hundred souls on The Army's Colony, where there is a well-organized Corps, with Day Schools, Companies, Wards, with Sergeants and Meetings at each Ward centre, and, indeed, with many other cheerful phases of local effort. The Army has some twelve Criminal Settlements in the United Prov-

inces which includes the Punjab. With deep feeling the Commissioner pays tribute to the courage and devotion of the Officers who, with painstaking patience and real skill, handle the situation, which is sometimes by no means uncritical. The fearlessness of our consecrated Officers, he affirms, is of the V.C. order. These Northern Bhatus are fine but desperate fellows, and to meet one with his lathi, a



Lieut.-Commissioner and Mrs. Hoe

weighted stick or staff used for attack or defence, generally the former, is not an enviable experience. Yet it is from amongst such as these that The Army is winning some of its brightest Converts.

The Army's work in the Punjab is principally amongst the low-caste people, who are in the main agricultural servants of the landowners. Though many of these people, by reason of their lowly condition and occupation (many of them being scavengers), and their absence of education, are locked down upon, they are, as a rule, well built and well fed. They are wheat-eaters, and, when won for Christ, under the guidance of Army Officers, many of them develop a keen intelligence and become earnest Salvationists.

One story that the Commissioner related, was of a Bhatus boy of eleven who came and asked to be made a Junior Soldier. His act troubled his father, who was of the old order. In his genuine distress the man brought his boy to the Adjutant.

"Sahib, what shall I do?" said the

father. "My boy asks that he may no longer wear his ear-rings, and he asks, too, that the charms from his arms and his neck may be taken away. He says, I am fearful, Sahib, when he says it, that those things, which, as the Sahib knoweth, may only be removed at death, are not good for him. I am troubled for my son, so I bring him to you. What shall I do?"

The Adjutant asked the boy why he wanted the ear-rings and charms removed, and he answered stoutly and without fear:

"I believe in Jesus, and these things are no longer good for me."

Then followed explanations and much distress on the part of the father, and at length a grudging neutrality. The Adjutant, to the father's no little fear and astonishment, took out the ear-rings and removed the charms.

Evidently the boy had some word to speak; and he was told to proceed.

"I want now to wear the red jacket."

This declaration meant not only a total severance from his old ways, but a complete identification with The Salvation Army.

"The Sahib will say what I must do," said the father.

"Give me the two rupees to buy the red jacket, for your son is a believer."

The father, scarce knowing whether he did well or ill, fumbled in his garments and produced the rupees, and the brave little Bhatus won his fight for Jesus!

At Bura, in the Northern Province, The Army has a School for orphans and troublesome boys whose parents are in prison. A Boys' Drum-and-Fife Band has been started, and an important Poultry Farm project has lately been set on foot.

All the way along the line the attitude of the Government is friendly.

There are many difficulties in the way of educational advance, but they are difficulties which the years ahead will see met, and overcome; but in spite of the unusual situation, there is a seeking after God. The light is coming. But the problems are many and vexing. With Hindus, Sikhs, Mohammedans in vast numbers abounding everywhere, with their conflicting views, religious and otherwise, and with the great cry for social betterment and the hunger for land so much in evidence, there are serious questions to answer, but amid it all brave and determined and consecrated Officers are doing a splendid work.

The Commissioner speaks of the skill with which the Panchayat (Five Wise Men) of the Criminal Tribesfolk organize their forays, dispose of their loot, and stand by each other in the hour of difficulty and danger. The Commissioner has much to say concerning The General's recent visit to India. The interest in this connection was second only to that aroused by the visit of the Prince of Wales, and the good accomplished cannot be computed.

WORLD-WIDE BREVITIES

The International aspect of The Salvation Army is demonstrated by the fact that a Swedish Officer commands the work in the Argentine, a Norwegian in Denmark, a Dane in Holland, an Englishman in China, a Swede in Germany, an Englishman in Finland, a Hollander in Belgium, a Swiss in Czechoslovakia, an Englishman in Sweden, and another Hollander in Switzerland.

Last year, in the Jagantha District of Southern India, three Colonies for Criminal Tribesmen were opened. They are now accommodating 4,000 people.

The American Ambassador in France, Mr. Myron T. Herrick, recently said, "I have closely followed the work of The Salvation Army in America during the last forty years, and do not hesitate to declare it to be worthy of all moral and financial support."

"Easily the most regular attendant at the Christchurch Police Court," says a New Zealand newspaper, "is Major Barnes, who has charge of The Salvation Army Prison-Gate House. There's many a man whose crime is not sufficiently serious to justify his being sent to gaol, who would certainly go there were it not for such an alternative. Insultation as The Army provides."

Among the seekers at an English Corps, recently, was a lame man who could not kneel, so he sought Salvation sitting on the Penitent Form.

Twenty-two thousand garments and two thousand six hundred pairs of boots were distributed through The Army's Industrial Store at Spokane, U.S.A., last year.

It is estimated that 35,000 Open-air Meetings are conducted by Salvationists every week, making a total of 1,750,000 street Meetings every year.

The distance covered by Commissioner Whatmore, on his recent tour in North Queensland, was practically 4,300 miles. Occasionally the train travelled at the rate of 50 or 60 miles per hour, but more often at considerably under 20. Again and again the Commissioner had to do a whole day's journey in a passenger car attached to a jolting goods train. Despite all these inconveniences, however, the Commissioner arrived back at the Sydney Headquarters looking well.

The United States War Department recently called together an important conference for the purpose of making recommendations concerning the moral and religious work of The United States Forces. The Salvation Army was represented by Colonel Jenkins (National Secretary) and Chaplain-Major (Staff-Captain) Allan.

In Newfoundland, which has a population of just over 260,000 people, The Army has ninety Corps in operation.

An American "War Cry" Herald sells 565 copies weekly.

Fifteen new Soldiers were recently enrolled at Lagos, West Africa.

Called Higher

SISTER MRS. BEZZO

Clinton, Ont.

The death angel has taken from our midst Sister Mrs. Bezzo. Our Comrade's promotion to Glory was quite unexpected. She had been ill only a few days and her condition was not considered serious. She was always bright and cheerful and bore any suffering with patience.

She was formerly Captain Lucy Mathers and commanded several Corps in Western Ontario. Our Sister was a very active Salvationist. For a number of years she held the position of Young People's Sergeant-Major. When unable to get out to the front of the battle, she remained faithful behind the scenes and her influence will live.

The funeral was conducted by Brigadier and Mrs. Moore. Mrs. Moore sang the song our comrade sang the Sunday previous to her death. Lieutenant Coley referred to Sister Bezzo's life and Brigadier Moore spoke of the beauties of the heavenly city. We laid her to rest in Clinton Cemetery. At the memorial service one soul sought Salvation.

BROTHER J. APPEYARD

Montreal Metropole

One of our faithful Soldiers passed away suddenly on September 18th. Brother J. Appeyard was a wonderful trophy of grace. Some time ago he wandered into the Metropole a poor drunkard, an outcast to society, abandoned and shunned by almost everybody, unwelcome everywhere. Thank God he received the glad land at the Montreal Metropole, which finally led to his Salvation. About two years ago he accepted Christ as his personal Saviour, and since then he proved His power to keep. He was on the staff of the Metropole, and recently about his work singing the songs of Zion, and was known as "Happy John."

The last words he spoke were "Don't worry about me, I'm all right." His earthly light went out, while he was on his way. He lived to the age of 71 years, most of it in sin and drunkenness, but since his conversion he lived to the glory of God.

J. Beecroft, Adjutant

BROTHER HOLLINGTON

Ottawa I.

Brother Hollington, after thirty years faithful Soldiership, died the glorious death of a Christian warrior with "Hallelujah" and "I'm Going Home" on his lips.

Brother Hollington was laid to rest with full Salvation Army honors, the Band being in attendance. In the days when Brother Hollington was converted it was not only a spiritual fight, but often a physical combat against flesh and blood. Brother Hollington always manifested an aggressive spirit.

During the last few years of his life, our Comrade was almost totally blind and deaf, and therefore unable to attend the services. When visited, he always had a bright testimony, and was able to shout "Hallelujah" to the last.

Thomas H. Douglas, C.C. ve

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FLAG

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J. Beecroft, Adjutant

BROTHER HOLLINGTON

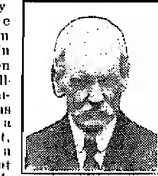
Ottawa I.

Brother Hollington, after thirty years faithful Soldiership, died the victorious death of a Christian warrior with "Hallelujah" and "I'm going Home" on his lips.

Brother Hollington was laid to rest with full Salvation Army honors, the Band being in attendance. In the days when Brother Hollington was considered a warrior, he was not only a spiritual fighter, but often a physical combatant against flesh and blood. Brother Hollington always manifested an aggressive spirit.

During the last few years of his life, our Comrade was almost totally blind and deaf, and therefore unable to attend the services. When visited he always had a bright testimony and was able to shout "Hallelujah" to the last.

Thomas H. Douglas, C.C.



"HONOR TO WHOM HONOR IS DUE"

Sister Mrs. Stickells of Gravenhurst receives Order of The Founder and Wins Proud Distinction of being first Canadian Salvationist to be admitted to The Army's most select circle of Worthies

VETERAN SALVATIONIST DESCRIBES EARLY DAY EXPERIENCES

ALMOST immediately the "Cry" representative stepped on the train for Gravenhurst on a recent Thursday, the statement, "Well I hope to make a good catch" fell upon his ears. Now to be honest he wasn't awfully alert so early in the morning, yet reference to a "catch" somehow or other acted as a tonic and before the City limits were reached Brother pennman was wide awake.

"Well, I'm looking for a good catch, too," soliloquised the "War Cry" man, and while the one making the previous statement, judging by his equipment, meant he was seeking fish, we decided to be equally energetic, yes, and optimistic.

Lieutenants Barter and Pritchard greeted us warmly at the station and, following the usual salutations, we were taken to see Mrs. J. Stickells, the subject of our visit.

"War Cry" readers will remember that in a recent issue of our own, our Comrade's name was included in a list of honors, issued by The General, the distinction gained being the Order of The Founder. Some one might ask, and what is that? The Order of The Founder was created a few years ago by the present General for the purpose of recognizing distinguished or memorable service such as either in spirit or achievement would have specially commended of itself to our beloved Founder.

So far as Sister Mrs. Stickells is concerned her admission to the Order, according to a highly prized letter she has received from the Chief of the Staff, is First Class, and for laboring with unwearying sacrifice for fifteen years in order to make possible the re-opening of a Canadian Corps, which had been closed under regrettable circumstances. With the honor is a certificate, medal and ribbon of the Order.

Sister Mrs. Stickells warmly greeted us as we entered her cottage. She is a widow, blind in one eye, and hard of hearing, yet one would travel far to find a kinder face. Although sixty-three years of age she is very active, supporting herself and giving full time to the cause of Christ.

Her home is situated in a pleasant part of Gravenhurst, the trees, flowers, shrubbery and grassy lawns make it an ideal spot. The glory of these words of nature, however, are external, inside everything is as clean as a pin, and there lives in the cottage a saint of God.

It is forty-one years since Sister Mrs. Stickells gave her heart to the Lord; the light of His Salvation broke in upon her dark soul through her children first and then the reading of a printed message handed into the house by a Christian worker. The linking up with The Army came about by her defending its daring methods to some relatives. Let us listen to her own story. "I saw a group of Salvationists standing on the street corner in the Old Comptons," said Mrs. Stickells, "and their hearty singing, kneeling on the road to pray and speaking to those on the sidewalks about Salvation arrested me. Standing by my side were some of my relatives and they did not approve of the methods used. I instantly rebuked them for criticising, and soon after the Lord revealed to me that I should be a Salvation Soldier. I was enrolled on March 6th, 1889, and ever since then I have tried to be a good one. In Lisgar Street and Gravenhurst Corps."

"Where are the relatives, now?" we ventured to ask.

"Well, I had the joy of seeing them all loving the Lord, and even two of them died as Salvationists."

Seeing our Comrade had a large Salvation Army Shield and a pair of old-time S's on her collar, we enquired, "Do you like the uniform?" Her

debts had been left in the town, not by The Salvation Army mark you, but by some folk who had professed to correctly represent it, and I decided they should be wiped out. I had no money to spare so I started sewing quilts, etc., and selling them. It was not long before every cent was paid back." Here Sister Stickells stopped, and then with a heaving countenance she said "and you know I felt so good when I walked down the streets in my uniform and could feel that The Army was vindicated. Of course in my own heart I was sure The Army would re-open some day, and thank God it has done so."

It was also a joy to Sister Stickells to visit a number of people in town, during the absence of Officers, talk to them about God and in this direction she led four souls to Christ.

Our Comrade has always taken a keen interest in the Juniors, and for a number of years was the Young People's Sergeant-Major of Gravenhurst.

"When The Army closed its doors I felt I must do something for the children," said Sister Stickells, "so I got a number of them to attend Church Sunday School and I taught them each Sunday. Of course, all did not attend so I visited them in their homes and tried to encourage them."

"Are any of them in The Army today?" the "Cry" representative asked. "Yes, look at that fine couple," and she produced a photograph of a man and his wife in full uniform. "There are a few of my old Junior Soldiers in Toronto, and three are Officers."

"Have you had any congratulations on receiving the Order of The Founder?"

"Yes, I have had a nice letter from the Chief of the Staff, Commissioner E. J. Higgins, Commissioner Newton, and several Officers who have been stationed here."

Some of the neighbors asked me if I was retired now and if I was through attending Open-Airs and Meetings. "No, I am not," came with special emphasis, "I am going to keep right on until the Lord says 'It's enough.'"

Under the direction of Lieutenants I. Barter and Pritchard The Army is doing a splendid work in Gravenhurst. From the Mayor down to the humblest citizen deep appreciation is manifested. Today there are twenty Soldiers on the Roll, seven other Comrades ready for enrolment, forty Juniors on the Company Register, and about one hundred attend The Army every Sunday night.

When one reviews the past conditions, sees the remarkable advances which have been made, they must conclude that God blessed the faithfulness of Sister Stickells, answered her prayers in sending Officers, and now with a happy band of fighting Soldiers, led by splendid Officers, the community is enriched beyond the power of man's pen to describe.

Captain Barter and Lieutenant Chambers opened the Corps about fifteen months ago. The Citadel has been renovated, painted inside and out, also a Quarters, splendidly furnished, has been purchased, and it anticipated that the Corps, under the blessing of God, will thrive, and in Solidarity be as lights set upon a hill to guide poor sinners to the Saviour.

Up to now our Comrade had not mentioned anything about the Order of The Founder, so we ventured to say, "Are you proud of your reward?"

"I am very pleased to get it," she said, "but I didn't do much, just my duty. It was this way. When the Officers were withdrawn from Gravenhurst, I started attending Church in full uniform, praying in the meetings and dealing with people about their souls. It came to me that certain



Sister Mrs. Stickells, O.F.

THE WAR CRY

Official Organ of The Salvation Army in Canada East, Newfoundland and Bermuda.
 Founder.....William Booth
 General.....Bramwell Booth
 International Headquarters,
 London, England.
 Territorial Commander
 Commissioner Charles Sowton,
 James and Albert Streets, Toronto
 All Editorial Communications should be Addressed to The Editor.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 prepaid.
 Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert St., Toronto, Canada.

THE GENERAL

Now on Fourth Motor Tour of This Year

THE General is ever "on the go," and whether on land or sea his going is for the souls of lost men. His most recent endeavor is a Motor Tour through the Lake District of Cumberland, this being our Leader's fourth Motor Campaign of the year. Penrith, Carlisle, Keswick and Worthington had been visited, up to the time when our correspondent wrote his report, and the Campaign had already provided many features common to all such efforts—crowds, interest, influence, appreciation, and consecrations.

We hope to review this Motor Campaign in a subsequent issue of "The War Cry."

TERRITORIAL APPOINTMENTS

The Commissioner announces that the following appointments will take effect immediately after the Congress:

BRIGADIER ALEX. CRICHTON. Although the health of Brigadier Crichton continues to improve, the doctors still insist upon the necessity of his having a complete change of work for a year or two until he recovers his normal condition. He has, therefore, been appointed to the oversight of Men's Social operations in Hamilton.

STAFF-CAPTAIN KNIGHT to be Divisional Commander of the North Bay Division.

STAFF-CAPTAIN BEST to be Chancellor of Toronto West Division.

STAFF-CAPTAIN SPARKS to take charge of Subscribers' Work at Montreal.

STAFF-CAPTAIN THOMPSON to assist in the Property Department at T.H.Q.

COMMANDANT C. CAMPBELL to assist in Subscribers' Work at Montreal.

ADJUTANT JOHN RITCHIE to be Divisional Young People's Secretary, Hamilton Division.

ENSIGN SPOONER to be Divisional Young People's Secretary, London Division.

ENSIGN PORTER to be Territorial Organizer for Life-Saving Scouts.

OUR LEADER'S BUSY WEEK

New Hall Opened at Bedford Park, and Subsequent Meeting Results in Three Surrenders

Mimico and Fairbank Visited on Sunday—Heartening Meetings Conclude with Twelve Seekers

LIEUT. COLONEL ADBY RENDERS ABLE SUPPORT

"MAY Thy Name be heard and Thine Arm stretched forth to save many in this building," prayed Mrs. Brigadier Moore during a short Dedication Service on the steps of Bedford Park's new Hall, which was opened by Commissioner Sowton, on Thursday, September 27th.

Brigadier Jennings presented the Commissioner with a key with which he opened the door, after dedicating the building to the Glory of God and the Salvation of the people.

Bedford Park is a "child" of North Toronto Corps, and the splendidly equipped new building stands as a monument to the aggressive spirit of all interested. The Hall possesses seating accommodation for one hundred and twenty, with Officers' Quarters at the front. It is airy, well lighted, easily heated, and roomy for those on the platform as well as the congregation.

"This is a happy occasion to Salvationists," remarked the Divisional Commander in introducing the Commissioner. He informed his hearers that five Soldiers were enrolled last Sunday, making a total of twenty for a start. Following a Bible reading by Mrs. Commissioner Sowton, a new Corps Flag was presented. The Commissioner thoroughly explained its meaning, and then called upon Captain Mahaffy and Lieutenant Thomas, Commanding Officers, to speak.

"This is another mark of progress in the Salvation Army," said Lieutenant-Colonel Miller, the Field Secretary. "New buildings always give me a thrill of joy and speak of advancement."

Following his congratulations to Bedford Park Comrades, Brigadier Jennings, the Property Secretary, read the Financial Statement. The cost of the land and building was \$5,315.68, of which \$3,500.00 has already been raised. Of this the Commissioner, on behalf of Headquarters, donated \$1,500.00, Brigadier Moore a similar amount from the Division, and the Corps raised \$500, leaving a balance of nearly two thousand.

Speaking as a Soldier of the Corps, Lieutenant-Colonel Noble stated that Bedford Park Comrades would lift the banner high, for progress is their motto. "There are many hearts needing the blessing of Salvation in this district, and we shall do our best to supply the hopeful message."

"It is part of the forward movement of The Salvation Army to establish Halls in every outlying district in the City of Toronto," said Commissioner Sowton, "and I congratulate all who have taken any share in the erection of this one. I have great faith in the Army's effort in this city to meet a big need, and trust success may crown our efforts at Bedford Park."

Our Leader gave a stirring address, based upon a New Testament miracle. The persons he set forth

created a desire to embrace the unique opportunities near at hand, and when Lieutenant-Colonel Adby called for surrenders three responded. May they be forerunners of thousands.

North Toronto Band, under Ensign Wobber, the Bandmaster, was present and played sweet music.

SUNDAY'S CAMPAIGN

The rapid growth of Toronto is seen at a glance when one gets into the outskirts of the City, but one also finds that The Salvation Army does its best to keep up with the people. Take Mimico, for instance, where the Commissioner campaigned on Sunday morning and afternoon. It takes little time to discover that this scattered community is well cared for. Not only is a Corps established and doing well, with the encouraging prospect of the securing of a more convenient building, but an "Outpost," at New Toronto, is also thriving. On a recent Sunday afternoon sixty-four adults were present at the Meeting, and one soul was captured. Forty-three children are also taught The Salvation Army Company Lesson.

But concerning Sunday's Meetings, Preliminaries over the Commissioner spoke of the pleasure it gave him to be present. It appears that there are but a few Corps in the Territory which have not yet been visited by him, but they figure in his list of engagements and he is determined to lead Meetings at each one as soon as possible. Mimico must now be crossed off that special list.

With our Leader was Lieutenant-Colonel Adby, which means that the Colonel's songs and concertina were on hand whenever wanted. Brigadier Walton, the Divisional Commander, expressed his own and the Corps' pleasure at having our Leader in their midst and rendered hearty support.

Captain and Mrs. Skipworth are in charge of the Corps. With five Bandmen and a number of Soldiers they delight in visiting all over the scattered district for Open-air Meetings. The one attended by the Commissioner and his visitors was rich in blessing, and we dare predict good was accomplished.

Commissioner Sowton gave extremely practical addresses, which were received with evident relish. He counseled the Soldiers in which they reside so that they may to run their race well, to shed abroad an influence of good and to demonstrate the spirit of true Salvationists at all times.

Words of warning were also given to the unsaved and unsanctified with the result that one comrade surrendered in the Holiness Meeting, and three lads gave their hearts to the Saviour in the afternoon. There was a true ring about the testimonies given in the Praise Service and we came away convinced that Mimico Soldiers know their God and delight to embrace every opportunity to do good.

At night the Commissioner found the Fairbank Hall packed with Soldiers and friends eager to hear his God-given message. Fairbank, like Mimico, must now come off the list of "not visited Corps," so far as our Leader is concerned. It is another of Toronto's growing suburbs, and under the guidance of Captains Welbourne and Burrell, the Corps is filling an important part in the lives of not a few inhabitants. From every side one hears good tidings of the work being accomplished.

Our Leader expressed the joy it gave him to visit the Corps at Fairbank, and in his subsequent address he urged the unsaved to decide for Christ. He vividly described some of the things that mar the soul and keep the Saviour outside.

In the Prayer Meeting, that followed, eight seekers knelt at the Pentecost Form. May the blessing of Almighty God rest upon our Comrades in these outlying districts, and give them souls for their hire.

ESTEEMED "TRANSIENTS"

Colonel and Mrs. Gaskin, Enroute for South Australia, Conduct Meetings at Dovercourt and the Temple

BRING GOOD NEWS OF ARMY PROGRESS AND MESSAGES RICH IN BLESSING

Colonel and Mrs. Albert Gaskin, who have been appointed to the South Australia Territory to succeed our newly appointed Chief Secretary and Mrs. Powley, were in Toronto on Sunday last and conducted heartening Meetings at Dovercourt in the morning and the Temple at night.

Toronto Salvationists were delighted to see and hear them, and unusually good were the crowds which assembled in each case. Both the Colonel and his wife had much to say about Salvation Army service in the British Isles, particularly stressing the work in Scotland, which has been their special care during the past seventeen months. They brought with them greetings from Scottish Salvationists to their Canadian Comrades, and what they had to say concerning the sterling character and fine all-round efficiency of Army Soldiers in the land of the Thistle, while it gave pleasure to all it was a particularly sweet morsel for the Scotch element in each of the Corps visited.

As was anticipated, these visitors, who are so well known and well loved in the Dominion, not only brought with them up-to-date news of Salvation Army work and progress across the Atlantic, but they brought with them powerful messages, the delivering of which added value to the pleasure provided by their tarrying in our midst.

During the day Lieutenant-Colonel Morehen in particular, and a number of T.H.Q. Officers supported the Colonel. Eight seekers were registered before the evening Meeting concluded.

COMRADES COMMUNICATE

Will the following Comrades kindly communicate with Officers directing Salvation Army work in the districts in which they reside so that they may be linked up as Soldiers of the Corps: Sister M. Wright from Motherwell; abroad an influence of good and to demonstrate the spirit of true Salvationists at all times. Sister M. Foster from Regent Hall; Sister M. Brown from Paisley; Sister A. Callaway from Kirkcaldy; Sister Trevelyan from Dorchester; Sister M. McCormick from Port Glasgow; Bandman H. Scott from Woolch; and Sister S. Hamilton from Portadown, Ireland.

MUSICAL EXTRA

Peterboro Band will give a Musical Festival in the Earlscourt Citadel on Saturday afternoon, October 13th.



WHEN sending photographs to the Editor, please do not bend, and always protect same with cardboard. A photograph that is creased should not be sent, and a photograph creased in transit stands in the same category when viewed editorially.

The Commissioner has received word that Colonel and Mrs. Powley will bring to Canada their youngest children, aged fifteen and thirteen. Three others will remain in Australia.

We learn from the Chinese "Crusader" that Captain Clinton Eacott is suffering serious inconvenience through some trouble with his right hand. It has gone to sleep, and for some weeks now has refused to be aroused. The Captain is getting on with his work, however, although he has to be satisfied with his left hand for everything, including letter writing. Pray for the restoration of the Captain's afflicted member.

Ensign and Mrs. DeBevoise have been instructed to farewell from the command of Lippincott Street Corps. It will be remembered that the Ensign has been appointed to the Editorial Department, and that Mrs. DeBevoise has been holding the reins for several weeks.

Ensign and Mrs. Culshaw, of the Immigration Department, London, called at T.H.Q. the other day. They each conducted a party of emigrants to Canada, arriving within an hour of each other. They sailed homeward from Montreal on October 4th.

Adjutant Beer has undertaken to devote some portion of his spare time to the directing of a Singing Class for the Cadets now in the Training Garrison.

The stage will soon be set for a new push forward with the circulation of "The War Cry." It is hoped that every Corps in the Territory will make some increase.

Adjutant and Mrs. Woolcott, Chatham, welcomed a baby girl into their home on September 19th.

More billets are required for the Congress Delegates. Friends who are able and willing to entertain these visitors kindly notify the Officer directing Salvation Army work in your district, or communicate with the Field Department, 20 Albert Street, Toronto.

Gudrun Maidment, youngest daughter of Colonel and Mrs. Maidment who lost their lives in connection with the Empress of Ireland disaster, is on a visit from England to the sister Mrs. Ensign Harrison, who is stationed at Brockville.

A large crowd gathered at the Union Depot on Monday evening, October 1st, to bid farewell to Captain K. Otway, now en route to Korea. As previously intimated Colonel and Mrs. Otway will now care two daughters working for the Salvation of the Koreans. Commissioner and Mrs. Sowton and a number of Departmental Heads were present.

A man, who recently got converted in Kingston Jail, is becoming a Soldier of the Corps in that city. His testimony is frequently heard.

Colonel Otway is visiting Burwash, Ontario, this week-end and will conduct special Meetings with the prisoners.

(Continued on col. 1, page 13)

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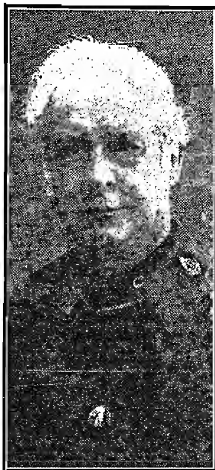
(Continued on col. 1, page 13)

THE SOCIAL WORK—WHY?

"When I see poor, shivering creatures gathered in the warmth and comfort of our Shelters; famished ones in our Food Depots; otherwise lost and lonely ones in our Women's and Children's Homes and ex-prisoners in our Harbors of Refuge, my heart sings for Joy, and I say, "Is not this Christ Come Again?"

AN ARGUMENT: By THE GENERAL

THE Army's Social Work is really a Christ work. Perhaps I ought to say Christlike work, but I mean a little more than that. Christ-life-ness would be nearer to my thought; the carrying on of the very life of Christ, and the bringing of its principles and its power right down to the miseries of to-day, just as at first He came



down to the miseries of Judea, and walked amongst them and touched them and relieved them and healed them.

That, as it impresses me, is one of the leading characteristics of The Salvation Army Social Work.

Christ cared about the poor because they were poor. Poverty itself had a kind of attraction for Him. Suffering drew Him. All His heart was set towards relieving the ocean of misery in the world, because it was misery.

When, therefore, He saw the blind, He immediately wanted to open their eyes. When He met the lepers, He hastened to cleanse them, just because they were lepers, and then preached to them afterwards. When the multitude was hungry, He fed them. When He met the widow's dead boy at the gateway of Nain, He raised him then and there without asking a question or laying down a single condition. All He said was, "Weep not!"

He really wanted to heal the world of its woes. So far as He could He showered His blessing upon all, just and unjust. His heart was moved to pity when he looked upon the people, because He saw them as sheep without a shepherd.

Many of those He blessed and healed were rejecters of His message, were even His avowed enemies. And yet He shed forth His gifts upon them. In spite of their hostile attitude to Him or His disciples, He loved them, and prayed for them, and wept over them, and fed them, and wrought miracles for them. And He did it with His eyes open, evidently anticipating that they would turn upon Him and rend Him, "for He knew what was in man."

In other words, Jesus Christ practised what He preached. He did not come down from Heaven talking of beautiful sentiments about loving your enemies, and praying for them, and forgiving them seventy times seven, and so forth, and yet refuse to help or heal those who would not join Him and His disciples; or keep His bread from the hungry, because they cared nothing for the divinity of His miracles and only wanted to eat "the loaves"; or decline to have anything to do with the idle, the vicious, and the unclean, until He was convinced they were going to repent.

Such a Jesus is unthinkable.

"Do good," Jesus said, "to them that hate you, that ye may be the children of your Father which is in Heaven; for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them that love you, what reward have ye? Do not even the publicans the same?"

Now, here is one of the foundation principles of our Social Work.

From the beginning we have said openly that our love and labor are for all. It is not necessary to have a good character to secure our compassion and help. We do not make it a condition of being blessed and comforted that a man should belong to a Union or go to church or join The Salvation Army. We make, so far as we can, our sun, like our Father's, to shine on what are called "undeserving," the "worthless," poor as well as on others; and our rain to descend on the bad, and idle, and rebellious, and thankless, as well as on the good and industrious and thankful, and Christian.

Why? Because it is not those who are well, but those who are sick, that need a physician. Because, if we can only make them see that we care, and that Christ cares about their poor, broken lives and bodies, and wretched homes and future, some, at least, will wake up to care for themselves. Because Christ has redeemed them for time, as well as for eternity; and as in His own day on the earth, some will only be made free in body by being set free in soul, just as some will only be set free in soul by being set free in body.

There is a terrible blindness upon the suffering, struggling crowds of poverty-stricken men in all lands. They do not see; or if they do see higher things at all, it is only in a confused and indistinct way. So that the recovery of peace to their consciences and hope to their hearts has often no attraction for them. They scarcely think about all that. The eyes of the inward man are closed to it all, and open only to the urgent passing needs which belong to want, and cold, or enforced idleness, or utter friendlessness.

To get those inner eyes open we must in many cases begin by easing the terrible strain of anxiety and anguish which has so largely stifled all that is best.

If the Divine is to come to such broken lives; if must find an entrance by way of the human. If they are to see Christ suffering on the Cross for their deliverance from sin, it must at first be by seeing Him in His servants' suffering and toiling for them in order to save them from starvation and despair.

When I see the poor, shivering creatures gathered in the warmth and comfort of our Shelters, and the famished ones in the Food Depots, and the workless hard at work, and the lost and lonely in the bright hopefulness of the Women's and Children's Homes, and the prisoners set in happy families in our Harbors of Refuge, my heart sings for joy, and I say, "Is not this Christ Come Again?"

If He came now to London and New York, to Toronto and Calcutta, as He came to Jerusalem and Nazareth and Caesarea, would He not want to do exactly THIS?

I believe He would.



WONDERFUL INSULIN PITHIGRAMS

Interesting Information Concerning One of the Most Remarkable Discoveries in Modern Times

INSULIN is a substance formed in the pancreas of normal animals. It is carried by the blood to all tissues. The presence of insulin is absolutely necessary for the proper burning of sugars and fats in the animal body. When the supply of insulin is deficient the incomplete burning of the sugars results in loss to the body of one of the great natural sources of energy, while the improper burning of the fats is poisonous substances. Diabetes Mellitus is the name given to the disease which is caused by this lack of insulin.

The Discovery of Insulin

Previous to the year 1889 several medical men had suggested that the pancreas was the organ at fault in the disease diabetes, but in that year Mering and Minkowski definitely established this fact. Since that time scores of investigators have attempted to prepare from the pancreas, by chemical procedures, an extract which would contain the substance necessary for the proper burning of fats and sugars. Experiments previous to the year 1921 yielded negative or inconclusive results. In May of that year the experiments which led to the discovery of insulin were commenced in the physical laboratory of the University of Toronto by Dr. F. G. Banting and C. H. Best. The physiological laboratory is under the direction of Professor J. J. R. Macleod. Dr. Banting and Macleod worked on an idea formulated by Dr. Banting while he was assistant in physiology at the Western University, London, Ontario. These investigators were successful in preparing an extract which contained the long-sought for substance. Professor J. B. Collip assisted in the purification of the material.

The Preparation of Insulin

Insulin is prepared in the University of Toronto from beef pancreas only. This has been found to be the most economical source of material. Insulin can be prepared, it is believed, from the pancreas of any animal and from the related glands of fish. The fresh pancreas are obtained from the abattoirs three times a day and are conveyed to the laboratory as soon as possible. They are then minced by means of a large meat grinder. Alcohol is added to the minced material. The insulin dissolves in the alcohol. The insoluble constituents of the glands are separated from the valuable alcohol solutions by allowing the latter to drain through paper filters. The liquid which drains through is reduced to a small volume by evaporation of the alcohol and water in a vacuum still. The material remaining in the still after the alcohol has been boiled off contains the insulin. This solution is purified by chemical procedures known as "fractional purification." The purified insulin is sterilized, standardized, and filled into vials which are distributed to the physician or patients.

The Clinical Use of Insulin

Insulin was first used in the treatment of diabetic patients in the Department of Medicine of the University of Toronto at the Toronto General Hospital. The second hospital in which insulin was used was that of

the Department of Soldiers' Civil Re-establishment at Christie Street, Toronto. The clinical value of insulin has been thoroughly investigated at these and other hospitals in Canada, the United States, Great Britain, and elsewhere. The results have been uniformly favorable, and more than 12,000 patients have been treated.

Very severe diabetics who were in a state of coma (the unconsciousness which precedes death) have been brought back to almost normal health by the proper administration of insulin. Those whose conditions were less serious have been treated with equally satisfactory results. Great care must be taken that only the proper amount of insulin be administered. Overdose of insulin is followed by signs and symptoms demanding immediate treatment. The symptoms, though alarming both to the patient and those in attendance, are completely relieved if glucose, as orange juice or candy, is given immediately.

Control of Production of Insulin

Acting upon the advice of the authorities of the University of Toronto, the original investigators applied for patents in various countries of the world. These patents were assigned to the University of Toronto on the condition that they be used for the purpose of preventing any other party from taking out a similar patent which might restrict the preparation of insulin. In the case of Great Britain the complete patent rights have been assigned to the British Medical Research Council. No financial benefit accrues to the original investigators and the Board of Governors of the University of Toronto have appointed a committee who are responsible to the Board for the administration of patent or other rights and the promotion of efficient production and distribution of insulin in all countries of the world.

TO TIRED FOLK

Speak courage and pluck—tho' your message be terse!
There's never a woe but it might have been worse!
Your song of the humdrum make braver and stronger;
There's never a road but it might have been longer!
Just shoulder your pack with a right good will!
Remember, it might have been heavier still!
Whatever you suffer; whatever befall;
With faith in your God, you will win through ALL!

COAL SUPPLY LARGE

The coal resources of the United States will last 6,033 years at the present rate of consumption, according to statistics given by the Coal Trade Journal, which estimates the total metric tons at 3,535,303,000,000. These figures do not include vast fields in Alaska.

A gramophone, no larger than an ordinary watch, has been invented by a Hungarian engineer. The instrument is wound like a timepiece, has an inside compartment that holds ten plates which can be used on both sides, and fits conveniently in a waistcoat pocket.

Folding-up and sliding on a rod beneath the table-top when not in use, a baby chair has been designed to meet the needs of small rooms and apartments. It can be attached to any dining-room table and at meal time is drawn out and opened up, making an extra chair unnecessary.

To make mixing a cake easy, an attachment has been invented to be run by a household electric motor, such as are used to operate sewing machines. The device stirs the dough just as thoroughly as if done by hand, and in a fraction of the time within any bowl deep enough to hold the ingredients.

Shaped like a pistol, a device is being marketed that is designed to make the oiling of an automobile chassis a clean job. With its 16-inch long barrel, the most inaccessible parts of the car may be handily reached. Operated with only one hand, the instrument shoots out the oil at a pressure sufficient to force it into tiny crevices. It may be refilled by removing a cap at the big end.

With a hollow handle, holding a flashlight, a screwdriver is being marketed to eliminate some of the trouble of working in the dark. The bulb throws a bright light upon the end of the tool. As only one hand is needed to operate it, greater freedom of movement is permitted.

Because it actually trails the sound of an airplane motor and explodes on reaching the craft, a torpedo recently invented is called "the bloodhound of the sky." The operator locates the noise of the airplane's engine by radio and releases the torpedo, which is driven by liquid air. It heads straight for the object and, when it strikes, an explosion of terrific violence results.

Not only is the dark road ahead illuminated but also that at the side of a car, by an automobile spotlight patented recently having two lenses within one shell. Thus, the danger of collision or running off narrow highways is avoided. By moving the bracket the side light can be made to throw its rays rearward.

Twice within a recent month patients, with broken necks, have been treated with success in a hospital at Staten Island, America. One patient was 35 years of age, and the other was a boy of 12.

The soy bean, originally a native of Manchuria, has now been acclimated in America. From it can be manufactured milk, bread, cheese, oil, glycerine, paint, varnish, egg sauce, soap, ink, linoleum, car handles, beds, billiard balls, and horse fodder.

Fully one-half of the workers of the world are now engaged in agriculture, Department of Agriculture experts say.

THE APPLE TREE

A fable by Aesop from which men, and nations too, may learn.

A FARMER had in his orchard an apple tree yielding very fine fruit, and every year he used to give his landlord some of the apples.

This did not satisfy the landlord, and he decided to take the tree. So he had it dug up and transplanted into his own orchard.

The change, however, caused the tree to wither so that it bore no more fruit, and in a very short time it died.

We may lose all by being greedy.

GREATER LOVE HATH NONE

FEW people know that there is a leper colony in England. It is established in Essex, and private steps are being taken to make it a place of comfort for the poor victims of this terrible disease, most of them men who have served their country in the East.

One of the things we have just heard about this tragic colony seems to us worthy of being broadcasted all round the world:

Five women, wives of English lepers, have refused to leave their husbands. They have gone into that Colony. They will never come out.

CENSUS OF THE SOIL

Forty Million Living Creatures in Teaspoon

SIR John Russell, a celebrated experimenter, has been making a census of the organisms of the soil, and produces some remarkable figures.

Every day for a year the census was taken. Seventeen different kinds of microbes were counted, and according to Sir John Russell's calculations, there are often more than forty million microbes in a single teaspoonful of soil.

"If," he says, "each unit in the whole array could be magnified up to the size of a man, and the whole caused to march past in single file, they would go in a steady stream every hour of the day for a year, a month, and a day before they had all passed."

The population of the soil, however, varies from season to season and even from day to day. It is most numerous in spring and autumn and least numerous in summer and winter.

The soil, therefore, must be regarded as teeming with the most minute life.

MONTREAL

Adjutant and Mrs. U. It was rather a coincidence very fitting, that Colonel adjutant, who were passing through found time to take a promenade on Sunday night was a Memorial to the 1845. This Comrade, as already stated, suffered from an accident in the mine, up district. The words of Mrs. very comforting, as she Comrade and is also closely with Sister Mrs. Sykes. The Colonel's words are an interesting type and following of sympathy he made a slight sinnet, exhorting them to that home which is their true. Sergeant-Major Col. to the integrity of the late Br. Adjutant Gravel piloted the. The various Meetings of the were largely attended and pr. officers to make more of a valiant service. The funeral of Brother Sykes last Tuesday, this being a significant-captain Owen, assisted Captain Thompson and Adjutant.

WYCHWOOD (Toronto)

Ensign Coold, Captain C. We are having good times our Corps and district. The people who have expressed concerning blessings received officers to make more of a work than ever before. Prince King of Mount Dennis the Harvest Festival services September 23rd. A fine spirit throughout the day. Sergeant conducted the Open-air in a style, which helped to make success. Young People's Sergeant-Trainer is doing well with and her experience will be a to the Company Meetings. Captain is on the sick list. The B. ed to the Officers' Quarters and sang to her.

LONG BRANCH

Captain Ellis, Lieutenant. Although handicapped by our own Hall, God is blessing and Mrs. Perrett of St. John's, assisted by their son. St. John's, conducted a regular night Salvation Meeting. Our friend, Sister Mrs. Wallington, sold, and saw soul come to Salvation. Generally speaking, the press of the Corps is favorable. A great number of young people. Company Meeting. A friend from formed under the lead Sister Mrs. Pantham. He was broadcasting a cry for help. Long Branch Corps is minus drum. Will some of the gentle rescue it! respond!

WINDSOR I.

Adjutant and Mrs. Bur. A successful Holiness. has just been concluded at 1. by Staff-Captain and Mrs. assisted by Captain Nev. earnest efforts put forth were led by a number kneeling. Mercy Seat. A very warm welcome tended to Adjutant and Mrs. our new commanding Officer. Thursday, September 5th, week-end Meetings augurs a good Winter Campaign. dresses of both Adjutant and Dinton were helpful and carried after a well-fought Prayer six soldiers knelt at the Cross for Salvation and one for C. tion.—E. Higgins.

SAULT STE. MARIE

Captain and Mrs. Squares. On a recent Sunday with us Staff-Captain and Mrs. fold who were home on. The Staff-Captain spoke in the ing Service and his talk was a inspiration. In the evening Service music presence of God was felt and close we had the joy of seeing souls kneel at the Mercy Seat. Monday night we had a revival. tendance at the Soldiers' and another comrade consecrated life to the service of God. On the following Thursday a Salvation Meeting was when again God came very. Each one present, and three proved that God can break power of cancelled sin and su. free.

to make mixing a cake easy, an attachment has been invented to be used by a household electric motor. The device is used to operate sewing machines. The device stirs the dough as thoroughly as if done by hand, and in a fraction of the time. It is in any bowl deep enough to hold the ingredients.

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Not only is the dark road ahead unlit but also that at the side of a car, by an automobile spotlight mounted recently having two lights within one shell. Thus, the danger of collision or running off narrow highways is avoided. By moving the bracket the side light can be made to throw its rays rearwards.

* * *

The soya bean, originally a native of Manchuria, has now been acclimatised in America. From it can be manufactured milk, bread, cheese, oil, glycerine, paint, varnish, engine sauce, soap, ink, linoleum, candles, beds, billiard-balls, and horse fodder.

Fully one-half of the workers of the world are now engaged in agriculture, department of Agriculture experts say.

was a Memorial to the late Brother Sykes. This Comrade, as it has been already stated, suffered death through an accident in the mine, up in the Cohasset district. The words of Mrs. Gaskin were very comforting, as she knew the late Comrade and is also closely associated with Sister Mrs. Sykes.

The various Meetings of the week-end were largely attended and proved of help and blessing. At the Open-Airs the power of music and song was again demonstrated. Songsters and Band rendering valiant service.

The funeral of Brother Sykes was held last Tuesday, this being conducted by Staff-Captain Owen, assisted by Staff-Captain Thompson and Adjutant Ursaki.

We are having good lines of late in our Corps and district. The number of people who have expressed themselves concerning blessings received has led the Officers to make more of our Open-air work than ever before. *Blessing conducted*

Young People's Sergeant-Major Mrs. Trauter is doing well with the Juniors and her experience will be a great asset to the Company Meetings. Captain Chivers is on the sick list. The Band marched to the Officers' Quarters and played and sang to her.

Captain Ellis, Lieutenant Volsey

Although handicapped by not having even Hall, God is blessing us. Adjutant and Sister Perrett of South Bend, Indiana, a ministerial sister of the Long Branch Corps, conducted a recent Sunday night Salvation Meeting. Our first item, Sister Mrs. Wallington, was introduced, and one of our speakers, Sister Perrett, was introduced. The progress of the Corps is favorable. A fairly good number of young people attend the Campfire Meeting. A Guard Troop has been organized. The members of Sister Mrs. Pemberton. Herewith we are broad-casting a cry for help. Listen—Long Branch Corps is minus a flag and a drum. Will some of the generous "sisters" lend their support?

Adjutant and Mrs. Bunton

A very warm welcome was extended to Adjutant and Mrs. Banton, our new commanding Officers, on Thursday, September 5th. The first weekend Meetings augurs well for a good Winter Campaign. The addresses of both Adjutant and Mrs. Banton were helpful and earnest and, after a well-fought Prayer Meeting, six seekers knelt at the Cross. Five for Salvation and one for Consecration. — E. Higgins.

Captain and Mrs. Squarebriggs

In the evening Service much of the presence of God was felt and at the close we had the joy of seeing three souls kneel at the Mercy Seat. On Monday night we had a record attendance at the Soldiers' Meeting, and another comrade consecrated her life to the service of God.

On the following Thursday evening a Salvation Meeting was held when again God came very near to each one present, and three others proved that God can break the power of cancelled sin and set them free.

First Converts become Missionaries—Brickmaking under Difficulties—Clothing the naked—Twentieth Century Repetition of Mount Carmel Happening

"THE next day our two converts turned up. Their appearance showed they were going to

slowly they were going to travel, they said they were going to the gold mine. Their fathers had wanted them to go for gold, but they had heard that The Salvation Army was coming to teach them to be Christians, and so they said they would not go until this took place, and they were now showing their fathers that they were Christians by hesitating no longer. We told them that they must pray and read the Bible, or get someone else to read it for them. If it happened, however, that we had not prepared for them, they would have to ask God about it, and do just as He bade them. And so they went on their way, and we

to make you into a Christian. Remember, you are my wife who I paid for, so do as I tell you.

so do as I tell you.
Your husband.

BAMBO.
 "This poor woman stood and looked at us. We then explained the way of Salvation, and when we saw she understood, we told her to kneel and pray and give God her heart. She knelt and by her side knelt the boy."

“We thought we were just getting two more converts. But you never know what you are doing when working for God. That woman has turned out to be one of our most powerful soul-winners, and the boy is to-day an

"We kept on getting souls, and I was much exercised as to what I



Lieut.-Colonel R. Hargrave, Colonel A. Smith, Lieut.-Colonel
W. Bettridge, Training Garrison Chums of 1887

did not see them for about twelve months. But, glorious to relate, they came back saved, and brought eight others with them whom they had won some fine Local Officers from these eight.

"Some people have very funny ideas about missionaries. They think that when you get out to these missionary countries, the people flock to you and you get hundreds saved. But it is hard work to save souls.

"The Zulu's are farmers, so not having any of the advantages of civilization we had to depend upon ourselves. It meant that what was to be done had to be done by us. We had to make plans to erect our own Hall. Unfortunately none of the five of us had ever seen a brick made. Major Markus, however, was one of the fin-

est bricklayers I have ever seen, but even he had never seen one made. So we made enquiries and found that we must have clay. We got clay and picks and spades and the young people of that place helped us considerably. God helped us, too, and I want to tell you that those first bricks which we made for our first Hall and Quarters are still standing. God helped us because we did our best!

"One day I saw a woman and a little boy coming towards us. When they came up I found that the woman was the wife of one of our converts. She said, 'I have got a letter. Will you please read it?'"

My Wife:—
The thing that I did under the tree, it has brought much happiness and peace. So much that I want you, my wife, and my brother to go to The Army and get them

had indeed touched her heart and changed her life. She had been given a skirt. When she got home she found it would not meet round her waist, but she was determined to wear it, so she buttoned it round her neck.

"Now you know, the Africans are very imitative individuals. So we started to clap our hands. I had not thought about this witch doctor, but all of a sudden she came to my mind, and I looked out of the corner of my eyes at her; she seemed to be in a great fix and did not know what to do, but was determined she would clap. After several attempts she hit upon a plan, and putting her hands through the opening at the neck, she clapped that way.

"That night I registered a vow that all my converts should have proper clothing. My young wife started up a sewing class, and taught them not only to sew, but to cut out their garments, and presently we had all our converts clothed!

"When I first went to Africa my pay was half a crown or a crown a week, (I am not quite sure whether it was half or a whole crown). We did not bother about money. We were getting souls. Oh, the joy of winning souls!

After a time I saw that my country was thinning down. At first I thought that the newness of The Army had worn off, but as it thinned down to such an extent I felt that the Devil was at work. I made enquiries and found out that the great Chief of the village was very jealous of The Army, and had commanded that none of his people must attend our services. I went to him and talked with him and he said, 'Now we must pray! Prayer will recompense great things.' God heard our prayers. But the answer brought tears to my eyes. A great drought came upon the land. We did not have rain for months. The crops failed; the animals sickened and perished; young people and the aged perished and died; the whole people. The Chief sent for a rain doctor, but all his efforts failed.

"One morning while making bricks I noticed two men coming along. They had brought a message and said, 'the great Chief asks that you will have a great prayer meeting for rain on Sunday next. We are commanded to go and tell the people to come to the Meeting if you will grant his request.'"

"I was in a bad position. But I felt it was now or never, and I told him the Meeting would be held. On the Sunday morning we went to the place allotted and presently, from all directions, there came lines of Zulus, single file. We soon saw that our Itall would not accommodate them, so decided to hold the Meeting in a big open space. That day all roads led not to Rome—but to Salvation Hill. One of the men came with a very large umbrella and one of those gathered made fan of him, but he answered quite seriously, 'We are here to pray for rain, and it may rain.'

"As I rose to speak there was a rush on that hillside, I told them that we were there to pray for rain, but I said, 'I am sorry I cannot pray!' One of the men stood up and asked for an explanation. 'Well,' I said, 'I have a padlock on my mouth, and I have not got the key to unlock it.' I then explained that the Chief had forbidden his people to come to my Meetings and so, under the command, I could not pray."

"They understood. They saw that they had brought this great drought on themselves, and pledged their honor that they would come to our Meetings if I would only pray. So we prayed for rain. We looked at the sky, and it was bright and blue. We went on with the Meeting, and it became so interesting that we forgot to look.

(To be continued)



Sub-Territorial Commander

COLONEL THOMAS CLOUD

Springdale Street, St. John's, Nfld.

WHEN the Day School, at Sampson's Island, was visited by Colonel Cloud and Staff-Captain Tilley, a few words of commendation were given to the teacher, Candidate Barrett, who, in this isolated spot, is doing good service. This is her second term on the island. We arrived at Exploits in sufficient time to conduct the night Meeting. Captain Haggott, the Corps Officer, and Captain Parsons of Triton, who had been asked to meet us at this Port and pilot the party around the Northern side of the Bay, greeted us very warmly. The Citadel was well filled at night, and strict attention was paid to the singing and speaking by Colonel and Mrs. Cloud. In the Prayer Meeting two seekers came forward to the Pontent Form and claimed forgiveness of sins.

Triton was reached the next afternoon. Two Schools, under the tuition of Cadets Ellsworth and Tuffin, were visited by Staff-Captain Tilley. At Cards Harbor, the Outpost, where one of the schools is situated, the Commanders have erected a splendid building to take the place of a Hall and Day School.

It was inspiring to see the people flocking to the Hall for the night Meeting. Some came in a motor boat, from Brighton, while others walked from Cards Harbor, Jim's Cove, Vincent's Point, and Triton, east, to hear their new leaders. An outburst of enthusiasm followed the introduction of Colonel and Mrs. Cloud. The sub-Territorial Leader's address on the outcome of Sanctification made a deep impression, and when the invitation was given for seekers, forty-eight responded.

As the Army Motor Boat approached the Wharf at Brighton, the following day, Captain Littlejohn, the Corps Officer and Lieutenant Fizzard, the Day School teacher, warmly greeted the visitors. Following dinner the motor began to throb, and The Army craft was soon speeding through the mirror-like waters with Pilley's Island as the destination.

Adjutant Downey, the genial Officer in charge of Pilley's Island District, met the visitors. A goodly crowd assembled for the Saturday night Meeting and accorded Colonel and Mrs. Cloud a warm welcome. In the Holiness Meeting Mrs. Cloud gave a definite testimony and the Colonel's words brought conviction. When the invitation was given twelve souls surrendered.

In the night Meeting the Colonel's forceful address brought conviction to many hearts, the result of which was seen in the Prayer Meeting when thirteen seekers claimed victory. The Day School was visited by Staff-Captain Tilley on Monday morning. Cadet Jennings, the day school teacher, has a large attendance of pupils and is doing well.

Port Anson the next place visited, was reached on Monday at noon. Lieutenant Gregory, the Corps Officer, who was in the Day School, made preparation for the temporal needs of the visitors. Although the stay at this place was very brief it was made interesting by the fact that Adjutant Canning, District Officer, received his promotion to the rank of Commandant and Lieutenant Gregory was advanced to the rank

NOTRE DAME BAY

Visited by COLONEL AND MRS. CLOUD

(Continued from last week)

of Captain. After a further journey due where Adjutant Bowring was of fifteen miles we arrived at Spring on hand to give us a welcome. The

LADY ALLARDYCE OPENS NEW MATERNITY HOSPITAL

HIS EXCELLENCY THE GOVERNOR PRESIDES

The GENERAL Makes Substantial Grant

THE demonstration of enthusiasm in evidence at the opening of our new Maternity Hospital in St. John's, Newfoundland, on September 19th, was significant proof of the value placed upon The Army's work on the Seagirt Isle. Lengthy newspaper reports are to hand and from the "Evening Advocate" and "Daily News," we learn that the event was a dignified and successful affair.

The auspicious opening was under the patronage of His Excellency the Governor, who attended in state. A guard of honor was composed of Life-Saving Guards and on his arrival the Band played the National Anthem. Lady Allardyce, in formally opening the spacious and comfortable institution, expressed the delight it gave her to do so, as it meant so much to the women and children of Newfoundland. Pledges of co-operation, both in sympathy and financial backing were forthcoming, and we believe that this institution, opened for the alleviation of human suffering, cannot but flourish.

Colonel Cloud, the Commander of the Sub-Territory of Newfoundland, bespoke for all present extreme appreciation occasioned by the Governor's presence at the opening of the institution, the erection of which was made possible by the toil and generosity of the people. He pointed out that all Salvation Army Officers, before going to their varied appointments throughout the island, would take a course at the Hospital. This will be a blessing to many in the outlying districts. At present only two stories of the building are completed, but, as the Colonel asserted, when people realize the immense benefits accruing from the institution, further financial aid will be speedily forthcoming.

A cheque for \$2,500 has been received from The General and a further \$2,500 has been promised towards the cost of the top storey.

His Worship, Mayor Cook, in his remarks stated that he felt that the work in this connection had the support of the citizens.

"The building has been erected in the best interests of humanity," stated his Worship. "It is an institution that the city and country have been in need of, and I wish it the success it deserves."

Mr. H. E. Cowan, Secretary of the Campaign Committee, also spoke briefly, eulogizing the work of The Army in the community. He also paid tribute to the splendid work accomplished by their Excellencies since their inauguration as the King's representatives in Britain's oldest Dominion.

Commandant H. A. Hurd, Financial Representative, rendered a statement of the work to date and read enthusiastic congratulatory messages from Sir M. G. Winter, the energetic Chairman of the General Committee, and Commissioner Sowton.

Following the opening ceremonies a Garden Party, opened by His Excellency, was attended by a huge crowd.

Meeting was of a very helpful nature and fifteen souls knelt at the Pontent Form for special blessings.

Next morning, after a fifteen mile journey, Little Ward's Harbor was visited. The Lieutenant was busily engaged teaching the children. Sister Mrs. England, one of the oldest Soldiers of the Corps, made us feel comfortable and gave a warm welcome to the first Colonel she had seen. Another ten miles and Harry's Harbor came in sight.

Lieutenant Pitcher, the Commanding Officer, and Cadet Peach, School Teacher, made the visitors comfortable. The Day School received a visit. At night a glorious Meeting was held and twelve souls came to the Mercy Seat.

Jackson's Cove was next visited. Then came King's Point, where Captain and Mrs. Hewitt are in command. Twelve seekers were registered.

Owing to the storm the journey to Little Bay Islands had to be delayed. When we started all went well until about half way on the journey. In a most critical place, where breakers were seen on every hand, the engine ceased to work, thus we were left for some little time to the mercy of the waves. The trouble was soon remedied and Little Bay Islands eventually reached. A short interview was held with Captain Burridge, the Corps Officer, and again the motor boat was on its way to Lushes Bight. Captain and Mrs. Eason were very pleased with the visit, and in the Citadel a very interesting Meeting was held and seven seekers came to the Mercy Seat.

Calling next morning at Triton, Captain Parsons, the pilot, left us, and the good ship sped on her way to Comfort Cove, a distance of forty miles. Although Captain James had not been notified of our coming, a Meeting was quickly announced and a large audience gathered. Lieutenant Little, the Day School Teacher, has great expectations for the advancement of the pupils this year. Property matters were dealt with which, when complete, will be of advantage to the children.

Saturday morning, at an early hour, found the motor boat riding toward Campbellton, where part of our week-end Services were to be held. Arriving at this place it was soon arranged with Adjutant Robbins for a local conveyance to take the party to Lewisport.

The Saturday afternoon Meeting, at Campbellton, was well attended and full of inspiration. Seven souls claimed victory. Accompanied by the Corps Officers of Salt Pond, and a number of Soldiers, we reached Lewisport in time for the night Meeting. A splendid crowd assembled, many of whom had come from various parts of the Bay. Lieutenant Porter of Stanhope, made satisfactory arrangements for this Service and it was a great joy to see two souls claim forgiveness.

This finished the Colonel's first trip to Notre Dame Bay. Twenty-five miles were travelled by steam boat. Twenty-six places were visited thirty Meetings held and upwards of two hundred souls converted.

R. TILLEY, Staff-Captain.

Territorial

Ters

(Continued from p. 11)
The following Social under farewell orders: and Mrs. Barry, Guelph; Mrs. Moat, Burwash; and Mrs. Harding, Quel; and Mrs. Lewis, Halifax; and Mrs. Bradbury, Ligon; and Mrs. Ward, Ligon; and Mrs. Sheard, Ligon. These changes were early in November, and date we hope to make the new appointments.

A new paper-sorting p secured for the Toronto branch. This will make employment of more men.

With the return of the harvest fields a number of applicants are coming for assistance. These are referred to Labor Bureau for placement.

Earls Court Songster B. Songster Leader Gordon Guelph Reformatory on and conducted two Meetings. Staff-Captain accompanied them. The torium was filled with true audience. The Brig about forty.

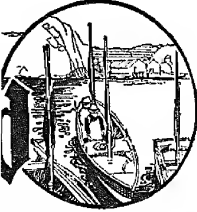
Applications for membership Brighter Day League to reach the Social Secretary. Commissioner has, this proved of a button which worn by prisoner-members.

Tickets for the Young Demonstration, to be held day evening, October 15th, sold on the "plan system" 25c. and 10c. The whole Massey Hall is reserved event, and tickets purchased by Field Officers and the Ticket must be exchanged Massey Hall Box Office, on Thursday, October 11th, and friends, outside the purchase tickets from the department. The price of required must be enclosed cents extra for postage.

When leaving the Union Monday evening, after bid well to Captain K. Ott, Colonel and Mrs. Morehead sign Wilson were stopped by a man in an automobile which way they were told him, and he offered to come if they cared to jump.

During the journey, he concerning the singing at the and the Colonel informed number of Salvationists in ed to bid farewell to Capt who was leaving to become a Salvation Army Missionary in said, "The singing, to-night, best I have heard since the of Ireland party left for E had gone to bid farewell friends on that occasion people began to sing, and et me very much. Your s night, also moved me. I am admirer of The Salvation its work. There is no your religion."

During Adjutant Ritchie of Social work in great progress has been warehouse has been erected new auto trucks, and quarters have been purchased. Paper-sorting, warehouse rented, the Police Court regularly visited, men on placed under the A care by the Ontario Government the work generally has been on a firm basis.



Street, St. John's, Nfld.

was of a very helpful nature seen souls knelt at the Pontorm for special blessings. morning, after a fifteen mile Little Ward's Harbor was The Lieutenant was busily teaching the children. Sis. England, one of the oldest of the Corps, made us feel stable and gave a warm welcome to the first Colonel she had. Another ten miles and Harry's came in sight.

Ensign Pitcher, the Commandant Officer, and Cadet Pench, Teacher, made the visitors table. The Day School received a visit. At night a glorious was held and twelve souls to the Mercy Seat.

Ensign's Cove was next visited. came King's Point, where Captain Mrs. Hewitt are in command. Twelve seekers were registered.

to the storm the journey to Bay Islands had to be delayed. We started all went well until half way on the journey. In a critical place, where breakers seen on every hand, the engine to work this we were left alone a very interesting meeting was held and seven seekers came to the Mercy Seat.

On Monday morning at Triton, Ensign Parsons, the pilot, left us the good ship sped on her way to comfort Cove, a distance of forty miles. Although Captain James had been notified of our coming, a large audience gathered. Lieutenant Little, the Day School Teacher, great expectations for the afternoon of the pupils this year. Ensign matters were dealt with, when complete, will be of advantage to the children.

On Saturday morning, at an early hour, found the motor boat riding hard Campbellton, where part of week-end services were to be held. Arriving at this place it was arranged with Adjutant Robinson for a local conveyance to take party to Lewisport.

The Saturday afternoon Meeting, Campbellton, was well attended full of inspiration. Seven souls were added by the service. Accompanied by Corps Officers of Salt Pond, we reached number of Soldiers. We reached Lewisport in time for the night. A splendid crowd assembled, many of whom had come from all parts of the Bay. Lieutenant of Stanhope, made satisfactory arrangements for this service. It was a great joy to see two claim forgiveness.

This splendid the Colonel's first up to Notre Dame Bay. Twenty miles were travelled by steam. Twenty-six places were visited. Meetings held and upwards of a hundred souls converted.

R. TILLEY, Staff-Captain.

Territorial Tersities

(Continued from page 9)

The following Social Officers are under farewell orders: Commandant and Mrs. Barry, Quebec; Ensign and Mrs. Mont, Burwash; Commandant and Mrs. Harding, Quebec; Adjutant and Mrs. Lewis, Halifax; Adjutant and Mrs. Bradbury, Hamilton; Ensign and Mrs. Ward, London; Commandant Sheard, St. John's; and Commandant and Mrs. McRae, Toronto. These changes will take place early in November, and at an early date we hope to make reference to the new appointments.

A new paper-sorting plant has been secured for the Toronto Industrial branch. This will make possible the employment of more men.

With the return of the men from the harvest fields a continuous stream of applicants are coming to The Army for assistance. Many of these are referred to the Ontario Labor Bureau for placement on the land.

Earlscourt Songster Brigade, under Songster Leader Gordon, visited the Guelph Reformatory on Sunday last, and conducted two meetings with the prisoners. Staff-Captain McElhiney accompanied them. The large auditorium was filled with an appreciative audience. The Brigade numbers about forty.

Applications for membership in the Brighton Day League continue to reach the Social Secretary. The Commissioner has, this week, approved of a button which may be worn by prisoner-members.

Tickets for the Young People's Demonstration, to be held on Monday evening, October 15th, are being sold on the "plan system" at 50c, 25c, and 10c. The whole of the Massey Hall is reserved for this event, and tickets purchased from Field Officers and the Trade Department must be exchanged at the Massey Hall Box Office, which opens on Thursday, October 11th. Soldiers and friends, outside the city, can purchase tickets from the Trade Department. The price of the tickets required must be enclosed and three cents extra for postage.

When leaving the Union Depot, on Monday evening, after bidding good night to Captain K. Otway, Lieut. Colonel and Mrs. Morehen and Ensign Wilson were stopped by a gentleman in an automobile and asked which way they were going. They told him, and he offered to take them home if they cared to jump in.

During the journey, he enquired concerning the singing at the Station, and the Colonel informed him that a number of Salvationists had gathered to bid farewell to Captain Otway, who was leaving to become a Salvation Army Missionary in Korea. He said, "The singing, to-night, was the best I have heard since the impress of Ireland party left for England. I had gone to bid farewell to some friends on that occasion and your people began to sing, and it impressed me very much. Your singing, to-night, also moved me. I am a great admirer of The Salvation Army and its work. There is no 'side' to your religion."

During Adjutant Ritchie's direction of Social work in Hamilton, great progress has been made. A warehouse has been erected; three new auto trucks, and an Officers' quarters have been purchased. A paper-sorting warehouse has been rented, the Police Court has been regularly visited, men on parole have been placed under the Adjutant's care by the Ontario Government, and the work generally has been placed on a firm basis.



LIFE-SAVING SCOUTS

Of Lisgar Street give Useful Program

On Thursday, September 27th, Lisgar (4th Toronto) Life-Saving Scouts, staged an interesting and instructive demonstration at the Citadel. The display was under the presidency of Ensign Spooner, Territorial Organizer. Rolling, tumbling and ladder pyramids were of special interest and cleverly executed. The Bugle Band also did well. This feature was only inaugurated a short time ago but has already shown results which promise well for the future.

Recitations, a piano solo, an instrumental quartette, and Scout songs all went to make up a breezy program. The special feature of the evening, however, was the presentation of Proficiency Badges by Mrs. Brigadier Walton to Assistant Leader Browning, Chaplain Green and Patrol Leaders Davis and Holmes. We commend the diligence of our Comrades in gaining these coveted honors.

The breezy chairman interspersed timely remarks and commendations which kept everybody in a congenial mood. Sister Mrs. Hamilton assisted very materially with her delightful work on the piano. Congratulations to Leader Wicksey and his staff of assistants for the way they are training these youths. Competition for Lisgar Street is urgently requested.

LONDON II.

Ensign Chittenden, Captain Stokes On Saturday and Sunday, September 15th and 16th, we were favored with a visit from Brigadier and Mrs. McAmmond. The Saturday night free-and-easy was conducted by our new Divisional Commander and two candidates from London I. also Captain Hawkes of Divisional Headquarters.

Sunday morning was a time of rich blessing and many hearts were uplifted by the inspiring talks of both Brigadier and Mrs. McAmmond.

In the afternoon the Brigadier visited the Company Meeting and gave the children a helpful talk.

On Sunday night we rejoiced in seeing nine souls at the Mercy Seat. The Band and Songsters rendered splendid service throughout.

C.C. Vanderheiden.

SCARLETT PLAINS

Ensign Stone, Lieutenant Blake On Thursday, September 20th, we welcomed into our midst Lieutenant Blake. On Sunday, September 23rd, Ensign Stratford conducted our Harvest Festival services. At night the Ensign gave a helpful address, and at the conclusion of the Meeting two adults and four children sought the Saviour.

The Company Meeting attendance was well up this week and we are endeavoring to raise it still higher.

On Monday night our Harvest Festival Sale realized the sum of \$42.90.

Corps Correspondent.

WESLEYVILLE

Adjutant and Mrs. Woodland We have welcomed our new Officers, Adjutant and Mrs. Woodland, and already we are feeling much of the presence of the Holy Spirit. We have had several seekers at the Mercy Seat. The Y. P. Corps had their picnic recently, which proved a great success.

OSHAWA

Commandant and Mrs., Mercer, Ensign

Our Harvest Festival week-end was a real success. We had Adjutant Trickey of Toronto, with us. The collections, including the sale of fruit and vegetables, amounted to \$140.00.

All the Meetings on Sunday carried a fine spirit with them, and we had splendid crowds, especially on Sunday night, when the Hall was taxed to capacity. We had the joy of seeing seven seekers at the Mercy Seat, making a total of fifteen for the last three weeks.

Brother Borland acted as auctioneer at the sale on Monday night and did splendidly.

TEMPLE (Toronto)

Adjutant and Mrs. Ham

Many years ago a father and mother brought their boy to the Temple to be dedicated to the service of God and The Army. On Wednesday last this boy—Cadet Bradley—farewelled for the Training Garrison. Corps Sergeant-Major Langdon, Young People's Sergeant-Major Robertson, Deputy Bandmaster A. Milne, Mrs. Adjutant Harpley, as well as Brother Bradley (Senior), all testified to the life and character of our farewelling Comrade and wished him God-speed.

Adjutant Ham, in closing, reminded our Comrade not only of the command of Jesus, "Go ye," but also of the promise, "Lo, I am with you always."

GRAND FALLS

Commandant and Mrs. Earle

Grand Falls Band visited Humber on August 24th. This was the first time an Army Band had been heard at the settlement. Humbermouth station was reached at 12:30 p.m., and the Band gave a Musical Festival in the Town Hall, which held a fine audience that night. On Saturday morning the Bandmen took the motor ferry for Petrie, a distance of about four miles, where a Musicales was held at night in the Citadel.

On Sunday morning the Band returned to Corner Brook. There being no Hall of any kind, the Band held two open-air, which attracted hundreds of men. Boarding the train the Band occupied a car themselves. They played at several of the stopping places, thus enabling the hundreds of men employed at the various place to hear the music. The Bandmen are greatly indebted to Adjutant Carter, of Petrie, for the interest taken in our visit and the provision made for their comfort.

BROCKVILLE

Ensign and Mrs. Harrison

Times of blessing was our experience throughout the week-end of September 15th, 16th and 17th, with splendid crowds in attendance. The Holiness Meeting proved a source of much strength and one comrade surrendered herself fully to God.

Sunday night Candidate Hunt said farewell for the Training Garrison. Various comrades wished the Candidate every success. Captain and Mrs. Murgatroyd, former Officers, spoke at the night Meeting.

We have smashed our Harvest Festival Target. Great credit is due the Comrades who gave their services to this effort.

HANT'S HARBOR

Captain and Mrs. Ryan

We are still trying to play our part in the great Salvation War. On Sunday night much of God's Spirit was felt in the Meetings and one seeker knelt at the Mercy Seat.

CHESTER (Toronto)

Ensign Jones, Captain Huffman

The Harvest Festival services at Chester Corps were led by Major and Mrs. Bloss. The Hall was tastefully decorated with products of the field and orchard, and during the three services appropriate music and song was rendered by the Band and Songsters. In the afternoon the Juniors laid their gifts upon the Altar, and at night the Seniors did likewise.

God's spirit was manifestly present during the day and a feeling of faith and expectancy pervades the Corps for a great outpouring of God's Spirit upon the community.

STRATFORD

Adjutant and Mrs. White

The farewell of four Candidates for the Training Garrison on September 16th created considerable interest. We started off on Saturday night with one hundred and four Comrades on the march.

Sunday's Meetings, from the Knee Drill to the finish at night, broke all records for crowds. In the evening service seven seekers came to the Mercy Seat. The representatives of each department paid special tribute to the Candidates, all of them having filled important offices in the Corps. Assistant Guard Leader Gales spoke on behalf of the Guards, expressing his sorrow at the loss of their Leader and wishing Candidate Russell the greatest success in his future life.

Songster Leader D. Brooks spoke words of appreciation for the splendid service rendered by the Songsters he was losing. Y.P.S.M. Goodhead said the Y.P. branch of the work would suffer the most, but he prayed that God would raise up others to fill the vacancies. Then the Corps Cadet Guardian said she had quite a bit to do with the moulding of these Candidates for their future careers, as they all had been Corps Cadets at one time or another. The Bandmaster also wished the boys every success in their calling. Bandsman M. Boudry spoke, after which Mrs. Adjutant White spoke on "The Call of God to the Apostles and Leaders of old." At the finish of the farewell message, Adjutant White dedicated the four Candidates under the Flag and then the same exhortation that Paul gave to Timothy was given to them. Both Band and Songsters rendered splendid and appropriate music and song throughout the service.

LONG POND

Captain Campbell

On Wednesday, September 12th, we were favored with a visit from Adjutant and Mrs. Stieldand of the St. John's II. Corps. They were accompanied by the Band, Songsters and a number of Guards and Officers from the Sub-Territorial Headquarters. In the Hall at night a program was given by the visitors. Many in referring to it afterwards, said, "It is the best yet!" The proceeds of the evening amounted to \$40.00.

TRENTON

Captain Edwards, Lieutenant Court

On Sunday morning our Holiness meeting was a time of great blessing. Candidate Spicer farewelled at this Meeting. Captain Edwards asked for others to give themselves fully to God and three Corps Cadets re-consecrated themselves to His service.

At night Candidate Spicer spoke briefly of how she had felt the Call for Officership, and urged others to obey. The Candidate was dedicated under the Flag by Captain Edwards, the Colors being held by the Candidate's father, who is Color-Sergeant.



VARIED HINTS

Prune pies are improved by adding one teaspoonful of vinegar to each pie. The vinegar removes the flat taste and cuts the sweetness.

Before trying to break a coconut put it into the oven to warm. A slight blow will then crack it and the shell will come off easily.

When tying down jam, dip the cover in vinegar, and tie down whilst the jam is hot. This will keep it from working.

Tiles will look like new if they are wiped with a cloth wrung out of skimmed milk, or polished with a furniture cream.

A substitute for glue can be made by rubbing a piece of cold boiled potato on paper until it is of the right consistency. This will be found equal to strong glue or cement.

Varnished paper may be washed with warm water and soap; the soap should be removed with a chamois leather wrung out in clear cold water. Leave to dry without further wiping.

When hanging up clothes, have a small basket of pieces of white cloth, about two inches square, handy, and use wherever you place a clothpiece. This keeps clothes from stretching at such places and also prevents soiling in case of dirty clothpieces.

OLD NEWSPAPERS

OLD newspapers should never be thrown away. They are one of the housewife's best friends, and, as they were bought to read, their further use costs her absolutely nothing.

A wise use of newspapers considerably reduces that always tiresome large weekly allowance for cleaning materials.

If you want brilliant results, give the final polish to windows, looking glasses, steel fenders, grates and brasses, with newspapers.

Newspapers, cut into neat squares, should hang near both gas stove and sink. They are splendid for wiping up spills on the stove, and for the first cleaning out of greasy pans and plates. Then washing up, besides being pleasant, uses less hot water and less fuel.

When the day's cooking is done, wrap all rubbish in dampened sheets of newspaper and burn in the kitchen stove.

Keep the kitchen table covered with newspapers when doing anything dirty—and it won't need scrubbing nearly so often.

Moths are sworn foes to printer's ink. So wrap stored-away clothes in sheets of newspaper.

As a padding under carpets they are splendid, making for both warmth and good wear.

OF INTEREST TO WOMEN

The Wonderful Influence of a Mother How It Lives in the Hearts of Her Children and Shapes Their Lives

IT is as a mother that woman's mightiest influence is exerted. God has put the highest honor and weightiest responsibility on woman in making her such. When the infant Moses was found, the daughter of Pharaoh said to his mother: "Take this child away, nurse it for me." So when God puts an infant in a mother's arms, He says to her, "Take this child and nurse it for me." Every mother should regard herself as a trainer of immortal souls for God. In this work ceaseless thought, activity and prayer are expended. In it the highest and noblest faculties—and all to their utmost extent—are enlisted and taxed.

Love, gentleness, tireless patience, self-sacrifice, toil, are demanded and cheerfully given. And religion enters the nursery as handmaid and helper. The mother gives her child to God, and over its infant days hovers the incense of her prayers. The opening mind is filled with thoughts of God and of right. Early is he taught to trust and to pray. Parental restraint leads to Divine restraint. From obedience to parents the transition to obedience to God is easy. So in all those early years her hand is on the secret spring of things training her children to grow up good men and women. And these impressions are deep and lasting. The mother of John Newton often retired with him to the closet, put her hands on his head, and implored God's blessing on her son. He never could forget it. In after years he ever felt her hands upon his head.

Many years ago a company of Indians were captured on the then western frontier of civilization. Among them were a number of stolen children. Word was sent throughout the region, inviting all who had lost children to come and see if among the little captives they could recognize their own. A long way off was a woman who had been robbed of her darlings—a boy and a girl. With mingled hope and fear she approached the group. They were strange to her. She came nearer, and, with eyes filled with mother-love and earnestness, peered into their faces, one after another; but there was nothing in any that she could claim. Nor was there anything in her to light up their cold faces. With the dull pain of despair at her heart, she was turning away, when she paused, choked back the tears, and, in soft, clear notes began a simple song which found an echo in the hearts of her children and they were soon happily united.

A WOMAN MEETS THE MASTER

THE story of the Saviour's meeting with the woman of Samaria is one of the most charming in the Gospels, and we are always grateful to the Evangelist for giving it in so much detail.

It is full of beautiful lessons, but perhaps the one most precious to women readers is this, that it was while she was about her daily duties, fetching water from the well for use in her home, that this woman met with the World's Redeemer.

"I find it difficult, in the every day round of housework, to keep a sense of the presence of Christ," says a mother. "He seems to come very near while I am in the Meetings and we are praying and singing, but at home I often lose touch."

Surely this story is here (John 4) for the sake of all who feel like that.

Notice that Jesus made the first advance of friendliness by asking a gift. Then, using the water she had come to draw as an illustration, He spoke to this sinful Samaritan woman words which have since brought Salvation and inspiration to countless thousands.

Her mind was on material things, and she caught at His offer of "living water" as something which might save her the trouble of coming daily to draw.

But how patiently and faithfully He led her thoughts upward, opened her soul's eyes and awakened her conscience. And when she understood who He was she forgot her material needs, "left her water-pots," and sped back to tell others that she had found the Messiah.

How well worth while it had been for the Saviour—wearied as He was—to win that soul. His own spirit was refreshed by the "hidden manna," and thus He teaches how refreshment will come when we forget ourselves and try to bless others.

If we could escape from the daily round, the common task, we should not find it any easier to be spiritual.

It is when the fire of love for Christ burns on brightly, in spite of all the cold water flung on it by the care of life and the irritations of the contrary and worldly-minded, that people want to get behind and find out the secret of how it is fed.

He, Himself, is our "hidden source of calm repose." We can have a secret place in our deepest hearts where He dwells, and to which, in spirit we retire and are thus kept from the strife of tongues.



THE VIRTUES OF AMMONIA

A LITTLE ammonia in tepid water will soften and cleanse the skin.

Doorplates should be cleaned by rubbing with a cloth wet in ammonia and water.

If the colors have been taken out of silks by fruit stains, ammonia will usually restore the color.

To brighten carpets, wipe them with warm water into which has been poured a few drops of ammonia.

One or two tablespoonfuls of ammonia added to a pail of water will clean windows better than soap.

A few drops in a cupful of warm water, applied carefully, will remove spots from paintings.

Grease spots may be taken out of almost any kind of cloth with a weak solution of ammonia and turpentine. Lay soft white paper over, and iron with a hot iron.

When acid of any kind gets on clothing, spirits of ammonia will kill it.

Keep nickel and silver ornaments and mounts bright by rubbing them with a woollen cloth saturated in spirits of ammonia.

A tablespoonful of ammonia in a gallon of warm water will also restore colors in carpets; it will also remove whitewash from them.

Yellow stains left by sewing machine oil on white may be removed by rubbing the spot with a cloth wet with ammonia before washing with soap.

Equal parts of ammonia and turpentine will take paint out of clothing, even if it be hard and dry.

Saturate the spot as often as necessary, and wash out in soap suds.

Put a tablespoonful of ammonia in a quart of water, wash your brushes and combs in this, and all grease and dirt will disappear. Rinse, shake, and dry in the sun or by the fire.

One teaspoonful of ammonia to a teaspoonful of water will clean gold or silver articles.

Flannels and blankets may be soaked in a pail of water containing one tablespoonful of ammonia and a little soda. Rub as little as possible, and they will be white and clean, and will not shrink.

PRESERVING EGGS

Make a liquid containing 1 lb. salt, 1 oz. saltpetre, six tablespoonfuls of quicklime and twenty quarts of water.

The salt and saltpetre are dissolved in the water, and the solution boiled for twenty minutes and then poured on the lime.

When cold, the eggs are immersed in the liquid, and the vessel covered to prevent evaporation.

Sent by Sergeant-Major Leckie, Ottawa.

October 13th, 1923

We are looking for you



The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

MIDDLETON,

George

—Height 5 feet,

6 in. age 36,

build, clear,

shaven, pale

complexion,

weight about 150

lb. Also CAR-

LINE, age 7;

medium build,

brown hair and

fair complexion.

Information

wanted at once

as to where-

abouts. 14496

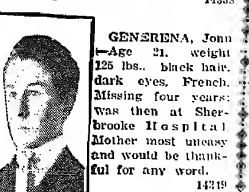


OTTOLE, George Eldon—Age 17, light brown hair, large blue eyes, fair complexion. Slight scar under left eye, right hand smaller than left, and small piece off ring finger. Missing since June, 1912. Was working in Toronto; may be with some show. Mother very anxious to know whereabouts. 14495

SHEPPARD, Harry Louis—Age 31, height 5ft. 8 1/2 in., blue eyes, brown hair, medium build, ruddy complexion. Two middle fingers of left hand missing. Tattoo on back of right hand—crossed hands and initials W. H. May have changed his name. Sailor, wireless operator, engineer or could serve as electrician or mechanical chauffeur. Well educated and home bred in appearance. Welcome, and home waiting from wife who loves dearly. 14494

ROBINSON, Thomas—Age 44, height 5 feet 8 in., fair hair, blue eyes, fair complexion. Left Ireland for Canada in 1920. Wife very anxious for news. 14493

SOUTHCOAT, George James—Farmer, over 50 years of age. Left England on April 6th and has been in London, Ontario, Clerk and cashier. Information desired as to present whereabouts. His wife will forgive. 14492



McQUAIG, Archie—Age 40, single, dark complexion, born at St. Justin, Quebec. Missing sixteen years, and was last seen in Calgary, Farmer. Mother desires to hear from him. 14491

OCEAN TRAVEL

Officers, Soldiers

and Friends of The

Salvation Army in-

tending to go to

Europe, will find it

distinctly to their ad-

vantage to book pas-

sage with The Salva-

tion Army Immigra-

tion Department.

Bookings from the

British Isles can also

be arranged.

Address your communications to:—
BRIGADIER T. R. TUDOR,
341 University St., Montreal
BRIGADIER J. F. SOUTHALL,
20 Albert St., Toronto
ADJUTANT L. SMITH,
235 Ontario Street, London
ADJUTANT A. C. LAURIE,
125 Barrington St., Halifax, N.S.

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One dollar search where possible, but sent with each enquiry, to help defray expenses.

MIDDLETON,

Francis George

Height 5 feet,

6 in., age 26,

tall, clear, a n

shaven, pale

complexion,

weight about 150

lb. Also CARO-

LINE, age 27,

medium, bull-

head, brown hair

and fair complexion.

Info in action

wanted at once

as to where-

abouts. 13406

O'TOOLE, George Eldon—Age 17, light

brown hair, large blue eyes, fair com-

plexion. Slight scar under left eye,

right hand smaller than left, and small

piece of ring finger. Missing since June,

1922. Was working in Toronto; may be

with some show. Mother very anxious

to know whereabouts. 13912

SHEPPARD, Harry Louis—Age 34,

height 5 ft. 10 in., blue eyes, brown hair,

medium build, ruddy complexion. Two

middle fingers of left hand missing. Tattoo

on back of right hand—crossed hands

and initials W. B. May have changed

his name. Sailor, wireless operator, en-

ginner or could serve as electrician or

mechanical chauffeur. Well educated and

neat in appearance. Welcome, and home

walking from wife who loves dearly. 11105

ROBINSON, Thomas—Age 44, height 5

feet 9 in., fair hair, blue eyes, fair com-

plexion. Left Ireland for Canada in 1920,

was very anxious for news. 14287

SOUTHCOFF, George James—Farmer,

over 50 years of age. Left England on

April 6th and has been in London, Onta-

ria. Clerk and cashier. Information

desired as to present whereabouts. His

wife will forgive. 14328

GENSRENA, Jean

Age 21, weight

125 lbs., black hair,

dark eyes, French.

Missing four years;

was then at Sher-

brooke Hospital.

Mother most uneasy

and would be thank-

ful for any word. 14419

McCAIG, Archie—Age 40, single,

dark complexion, born at St. Justine,

Quebec. Missing sixteen years, and was

last seen in Calgary. Partner. Mother

desires to hear from him. 14371

OCEAN TRAVEL

Officers, Soldiers

and friends of The

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20 Albert St., Toronto

ADJUTANT L. SMITH,

355 Ontario Street, London

ADJUTANT A. C. LAURIE,

165 Barrington St., Halifax, N.S.

Salvation Army Supplies FALL OVERCOATS

Already the "nip" of Winter can be felt. You have only a heavy winter overcoat, consequently you go out without one on. Many people catch cold in this way. We have a splendid line of goods suitable for Spring and Fall Overcoats, ranging in price from \$36.00 to \$39.50. They are made in a smart uniform style, equally desirable for uniform or private wear. **ORDER NOW.**

BAND RECORDS

Marches and Selections played by the Chicago Staff Band. These are very attractive Records and should be in the home of every Salvationist. Two sided, 10 in. records, \$1.15 each.

SECOND-HAND INSTRUMENTS

Are you starting a Band? Have you a Young People's Band? Does your Senior Band wish to procure good second hand Instruments at a price really worth while? If so, address an inquiry to the Trade Secretary, stating what your requirements are. We can supply you with instruments at a rate that will meet with your financial position.

OPEN-AIR WORK

There is no better way of attracting crowds to your Open-air Meetings than having a **GOOD LIGHT.** It means—

1. That people can see the speaker—thus enjoy what is being said.
2. That your people can see their Song-Books, and consequently sing heartily. Further, you can get away from "rutty" Open-air Songs which are sung at every Open-air Meeting.
3. That your Band can play Selections and Marches creditably, instead of sticking to some time-worn Band Book tune because it is fairly well known.
4. That folk will follow you on the march and finish up at the Hall and probably at the Mercy Seat.

The Trade Department has the agency for the Coleman Quick-Light Lamp. Two of these are sufficient light for the largest Band when mounted on a six feet pole. They burn nothing but gasoline and air, are easily handled, can be carried by a boy and are essentially economical. The initial outlay is not great either—they are just \$10.00 each, and they will be worth their weight in gold to you. Don't leave the purchase of one or two of these until the Winter is far spent. Order now, and get the full benefit.

Address all inquiries to—

TRADE SECRETARY

20 Albert Street, Toronto

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165 Barrington St., Halifax, N.S.

Coming Events

COMMISSIONER AND MRS. SOWTON

Toronto—Oct. 13th-17th (Fall Con-

gress).

Wingham—Fri., Oct. 26th.

Goderich—Sat., Oct. 27th.

Clinton—Sun., Oct. 28th, 11 a.m. and

3 p.m.

Seaford—Sun., Oct. 28th, 7 p.m.

St. Marys—Mon., Oct. 29th.

Forest—Thurs., Nov. 1st.

Petrolia—Fri., Nov. 2nd.

London III.—Sat., Nov. 3rd.

London II.—Sun., Nov. 4th, 11 a.m.

and 7 p.m.

London IV.—Sun., Nov. 4th, 3 p.m.

Temple—Thurs., Nov. 8th. (Wel-

come to Chief Secretary and Mrs.

Powley.

Peterboro—Sat-Sun., Nov. 10th-11th.

Lieut.-Colonel Adby will accompany

to all centres.

MRS. COMMISSIONER SOWTON

Rhodes Avenue—Thurs., Oct. 25th. (Spiritual Meeting with Bandsmen and their wives).

COLONEL AND MRS. POWLEY

Hamilton I.—Sat. and Sun., Nov. 10th and 11th.

Lieut.-Colonel MILLER

North Bay—Sun., Oct. 21st.

BRIGADIER WALTON

Scarlett Plains—Sun., Oct. 21st.

West Toronto—Sun., Oct. 28th.

BRIGADIER McAMMOND

Ingersoll—Sat. and Sun., Oct. 20th

and 21st.

Woodstock—Sat. and Sun., Oct.

27th and 28th.

Forest—Thurs., Nov. 1st.

Petrolia—Fri., Nov. 2nd.

London I.—Fri. Nov. 2nd. (Holt-

ness Meeting).

London III.—Sat., Nov. 3rd.

London II.—Sun., Nov. 4th. (11

a.m. and 7 a.m.)

London IV.—Sun., Nov. 4th. (3

p.m.)

Norwich—Sat. and Sun., Nov. 10th

and 11th.

Tillsonburg—Mon., Nov. 12th.

Mrs. McAmmond will visit these

places.

SONGS of the WEEK

ART THOU MY FATHER

Tune: "The Standard Bearer," D. J.

225, Song-Book, 525

Great God! and wilt Thou condescend

To be my Father and my Friend—

I, a poor child, and Thou so high,

The Lord of earth and air and sky?

Art thou my Father? Canst Thou bear

To hear my poor, imperfect prayer?

Or wilt Thou listen to the praise

Which such a little one can raise?

'NEATH THE ARMY FLAG

Tune: "Ernan," 6, Song-Book, 723

'Neath the standard, proudly waving

'Thou around us foes are raging,

Still the battle we are waging.

'Neath the Yellow, Red and Blue.

CHORUS

I'll be true! I'll be true!

True to my colors, the Yellow, Red

and Blue;

In the warfare I'm delighting,

For my Saviour I am fighting;

'Gainst the host of hell unflin'g,

'Neath the Yellow, Red and Blue.

PRESERVING EGGS

Make a liquid containing 1 lb. salt, 1 oz. saltpetre, six table-

spoons of quicklime and twenty

quarts of water.

The salt and saltpetre are

dissolved in the water, and the

solution boiled for twenty min-

utes and then poured on the

lime.

When cold, the eggs are

immersed in the liquid, and the

vessel covered to prevent

evaporation.

Sent by Sergeant-Major

Leckie, Ottawa.

The
Social
Work—
Why?

See Page 9

THE

WAR CRY

Official Organ of The Salvation Army in Canada East,
Newfoundland and Bermuda

Honor
To Whom
Honor
Is Due

See Page 7

No. 2035

TERRITORIAL HEADQUARTERS

OCTOBER 13th, 1923

TORONTO

PRICE FIVE CENTS

DO YOU WANT BIG BLESSINGS? THEN BE SURE AND ATTEND THE FORTY-FIRST ANNUAL CONGRESS

TO BE CONDUCTED IN TORONTO ON

OCTOBER 13, 14, 15, 16 and 17

BY

The Chief of The Staff

(Commissioner Edward J. Higgins)

SUPPORTED BY

COMMISSIONER AND MRS. SOWTON

PROGRAMME OF EVENTS:

IN THE MASSEY HALL

SATURDAY, OCT. 13th, 7.30 p.m.—The Chief of the Staff will be welcomed to the Congress.

Mammoth Musical Festival by Bands and Songster Brigades, assisted by visiting combinations.

SUNDAY, OCT. 14th, A DAY OF SALVATION

11 a.m. Holiness Meeting

3 p.m. Lecture, "The World's Unrest—The Salvation Army's Message."

His Honor, the Lieut.-Governor, **COLONEL H. COCKSHUTT**, will preside.

7 p.m. Salvation Meeting

MONDAY, OCT. 15th, 7.30 p.m. Spectacular Y.P. Demonstration
Songs and Drills by the Young People, Display of Life-Saving Scout and Guard Work, Music by Y.P. Bands.

IN THE TEMPLE

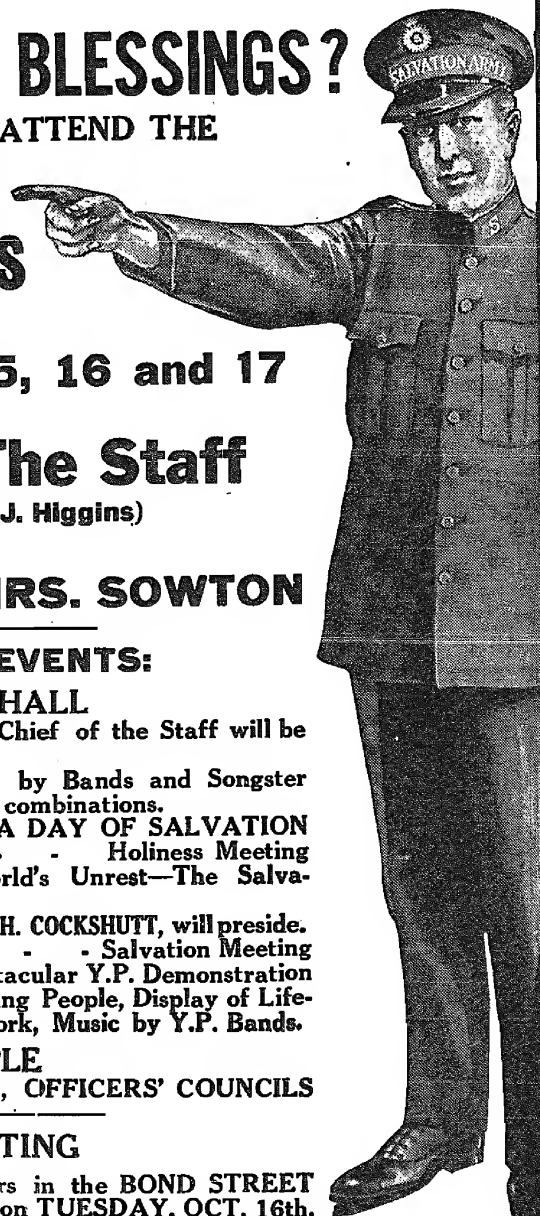
TUES. and WED., OCT. 16th and 17th, OFFICERS' COUNCILS

A SPECIAL MEETING

will be held for Soldiers and Ex-Soldiers in the **BOND STREET CONGREGATIONAL CHURCH** at 7.30 on **TUESDAY, OCT. 16th.**

Special Railway Rates can be obtained.

See Your Officer.



The W
OFFICIAL GAZETTE
INTERNATIONAL HEADQ
101 QUEEN VICTORIA ST., L
No. 2036. Price Five Ce

